

U.J.A. To Seek \$170,000,000 In 1947



Minister Ill, Rabbi Takes Pulpit

Here is a real example of inter-faith cooperation, as practiced in the Hyde Park neighborhood of Chicago! The Rev. Leslie Pennington, pastor of the First Unitarian church, became ill recently, leaving his church unexpectedly without a minister to fill the pulpit at Sunday services.

Hearing of this, Rabbi Jacob J. Weinstein, left, of K.A.M. temple, immediately volunteered his services. Rabbi Weinstein appeared at the church on Sunday and spoke on, "United Nations—Still the Last Best Hope on Earth." He offered his continued services until the Rev. Mr. Pennington returns. The two are pictured above conferring on a community project shortly before the incident.

ZIONISTS GATHER AT BASLE; BEVIN REFUSES LONDON'S CALL

Jewish Telegraphic Agency
BASLE—Final arrangements for the opening of the World Zionist Congress have been completed following a meeting of the World Zionist Executive.

It was understood that Ben Gurion had been invited by Arthur Creech-Jones to come to London to discuss issues which may arise at the congress, but that Ben Gurion had refused as a protest against Bevin's not seeing him when both were in New York.

It was learned that the Executive in its report to congress again was placing in the forefront the Biltmore Declaration. While the executive was meeting other Zionist groups were to discuss their line on major issues before the Congress.

Some American delegates, including Stephen Wise, arrived Tuesday and the rest are due Saturday. The Swiss Government is being very helpful in supplying good facilities and providing special guard for the Congress building.

J.W.V. Encampment for Publishing Rogge Report; Urges the Admission of D.P.'s to the U.S.

Special
ATLANTIC CITY—Publication of the Rogge report linking the Nazis to highly placed figures in the United States was demanded by the closing session of the 51st national encampment of the Jewish War veterans of the United States.

The action came after an address by Mr. Rogge, former special assistant to the Attorney General, in which he urged the JWV to press for release of his report, which has been suppressed by the Justice Department. The growth of organizations such as the Columbians and the revival of the Ku Klux Klan are "living proof" of Mr. Rogge's exposures, a resolution adopted by the delegates said. It urged Attorney General Tom Clark to "take the necessary steps against the enemies of our state mentioned in the report."

Griffith Opposes, Rogge Favors, Immigration
Col. Paul Griffith, national commander of the

U. S. Jews Gave 102 Million in 1946, Conference Hears

Jewish Telegraphic Agency
ATLANTIC CITY—A United Jewish Appeal quota of \$170,000,000 was adopted this week at the national conference of the UJA meeting here.

A record \$102,000,000 was raised by the UJA in 1946, topping its \$100,000,000 goal, it was revealed on the evening of the opening of the conference, which was attended by more than 1,500 Jewish community leaders from all parts of the country.

A report submitted to the meeting predicted that the final total of the UJA drive may reach \$105,000,000 before the end of the year. The national executive committee heard reports from Isidor Coons and Henry Montor, executive vice-chairmen of the UJA, revealing that some three million contributors, including many Christians, had made possible the achievements of the 1946 goal, the largest sum ever raised by American Jewry. The report emphasized that the \$100,000,000 was three times greater than the amount contributed to the UJA in 1945.

In spite of the fact that the \$100,000,000 drive exceeded its quota, the report disclosed that with the funds made available by the UJA, its constituent agencies were able to meet only the minimum needs during the current year. The JDC has spent more than \$58,000,000 this year; the UPA spent \$52,000,000 and the USNA spent \$2,810,836.

State Dept. Aide Warns
The decision to raise \$170,000,000 this year was taken following an address by Maj. Gen. John H. Hilldring, Assistant Secretary of State, in which he declared that neither the U.S. Army nor the projected International Refugee Organization will be able by themselves to meet the needs of the displaced Jews in the coming year.

Patterson for Admission
Secretary of War Robert P. Patterson, who also addressed the conference, emphasized his support for President Truman's proposal "for the speedy admission of 100,000 Jewish displaced persons to Palestine" and expressed the hope that Truman's proposal to authorize a limited number of displaced persons to

American Legion, who spoke at the convention, reiterated his stand against new immigration to the United States on the ground that "we must protect American veterans from over-crowding and job competition." Griffith's view brought an immediate answer from Rogge who was the next speaker. Rogge said that America must abandon its "closed club" policy in regards to immigration. He declared that the U. S. could absorb all the displaced persons. Another speaker was Secretary of War Robert P. Patterson who commended the Jewish war record and the activities of the JWV.

Two resolutions on Palestine were adopted: one reaffirmed the JWV's previous stand on "the establishment of a homeland for the Jewish people in Palestine" and the other commended the Jewish resistance movement in Palestine conducted by the Haganah.

U. J. A. Delegates Impressed By Tremendous Task Next Year

By G. M. COHEN

ATLANTIC CITY—The realization of the tremendous task before the Jewish community of the United States in its effort to raise \$170,000,000 for the 1947 United Jewish Appeal is finding the delegates here who voted for that goal just as impressed and undecided as readers of this and other papers who read the announcement for the first time.

Sentence Rabbi

Who Aided Nazis

Jewish Telegraphic Agency
BUDAPEST — Rabbi Bela Berend has been sentenced to a ten-year prison sentence for cooperating with the Gestapo during the Nazi occupation of Hungary. The court announced that it had taken into account Rabbi Berend's plea that he had cooperated with the Nazis in order to be able to help the Jews. Rabbi Berend, who fainted when he heard the sentence, will appeal to a higher court.

be admitted to the U. S. will be approved by the Congress.

The Secretary of War strongly appealed to the leaders attending the conference to give the maximum help to private agencies engaged in aiding displaced persons. He stated that there are today 150,000 displaced Jews in the U.S. zone of Germany and 30,000 in the U.S. zone of Austria. He pointed out that the displaced persons, Jews and non-Jews alike, who have been given a temporary haven in the U.S. zones in Europe have expressed their gratitude to the American army on many occasions.

Masaryk Advises Jews
Jan Masaryk, Foreign Minister of Czechoslovakia, underscored the inadequacy of intergovernmental machinery in providing for the surviving Jews. He advised American Jewry not to rely on governmental or intergovernmental agencies to perform the tasks of rehabilitation and resettlement.

Among Jewish leaders who addressed the conference were Henry Morgenthau, Jr., former Secretary of the Treasury; Robert R. Nathan, former Deputy Director of Reconversion; Edward M. M. Warburg, chairman of the Joint Distribution Committee; William Rosenwald, national chairman of the United Jewish Appeal; Dr. Joseph J. Schwartz, chairman of the European Executive Council of the J.D.C.; Edwin Rosenberg, president of the United Service for New Americans; Morris Rothenberg, national co-chairman of the United Palestine Appeal, and Mrs. David M. Levy, chairman of the national women's division of the U.J.A.

While about 26,000 Jewish refugees reached Palestine in one way or another during 1946, only 18,000 entered the United States during the same period, it was revealed at the conference.

Sternstein Reelected At Masada Convention

Special
WASHINGTON—Joseph P. Sternstein, New York City theological student, was reelected National President of Masada Young Zionists at the organization's twelfth annual convention here last week-end.

In the opinion of qualified observers there is less enthusiasm here this year than last when the \$100,000,000 goal, now successfully oversubscribed, was adopted, but to be accurate there have been many changes in the past 12 months.

Henry Montor, UJA Director, believes the goal can be reached and certainly the man most responsible for raising over \$100,000,000 in 1946, is the best qualified to speak.

There were some comments during discussions in the Resolutions Committee when the goal was set and later in the hallways about the tremendous goal, but that was to be expected. Mr. Montor said the money was there, the need was there and the goal would be reached.

When the quota was "adopted" by the full conference, there was no chance permitted for discussion or dissent, but it is doubtful whether any discussion would be helpful.

Asked if any of the few top givers who now will probably have to add to their contributions that last year ran to such figures as a half million and a million dollars, Mr. Montor said no. He said that last year it was several months later in Washington, D. C., that these large gifts had been announced.

The Resolutions Committee, which at this conference was the conference, convened for six and one-half hours Sunday. It was here that the goal was set, and it was here that the questions which the campaigning for such a large amount would raise, were thrashed out.

The survey conducted by the Robert Nathan Associates (he was on the program) must have played a large part in the determining of the goal. Mr. Nathan's figures showed that the Jewish community had given only a very small part of its income to the U.J.A. last year.

Zelda Funk Heads Junior Hadassah

ATLANTIC CITY—Zelda Funk, of Brooklyn, N. Y., was elected president of Junior Hadassah at the conclusion of the twenty-third annual convention here.

Miss Funk, who for the past two years was a national vice-president, was not present at the convention as she is representing the organization at the World Zionist Congress. In addition to being vice-president, she was chairman of Junior Hadassah's American affairs program.

Elected vice-presidents were Ralene Levy of Staten Island, N. Y.; Sarah Neiman of Brooklyn, N. Y.; Ruth Ludwin of Hoboken, N. J.; Irma Lee Wolf, of Los Angeles, Cal.; and Sara Sosewitz of Chicago, Ill. Elaine Baskowitz of Union City, N. J., was chosen as treasurer and Mrs. Miriam Ish-Kishor Greenburg secretary.

Orthodox Champion Tilts at Reform

—And McGillicuddy Answers Assaults With Glee

Know What To Answer An Unbeliever

Editor, The Jewish Post:

American Reform's gift to Brockton, Mass., surveyed the chaotic scene of Jewish life in these United States and in an article recently published invited, in a tone of condescending pity, both the Conservative and the Orthodox Jews of America to embrace Reform as the sure and high road to salvation. To buttress his argument that the times are ripe for such a change he cites the case of one wayward Orthodox Chaplain and one hypocritical Conservative Rabbi who betrayed the trust reposed in them and violated the practices of the religion which they preached.

If the worthy ex-chaplain's reasoning is correct and one can indict an entire group because of the failure of a single individual (a practice incidentally, well beloved by anti-Semites in all ages) then I would have the right to make some painful assumptions about Reform Rabbis in general and our adversary in particular.

During a recent visit to a distant community for purposes of a United Jewish Appeal talk, I sat on the dais with a young Reform Rabbi who quietly assured me that he and many of his fellows no longer believe in God as a Creator and Guide of human destinies but in some vague concept conveniently called God but essentially understood to be nothing more than a unifying principle¹ needed by our generation, but to be disposed of eventually when the forward march of progress will result in a moral and social order that would no longer need religion and its concepts.

To my protestations that men like him have no moral right to be in any pulpit, he responded that "the religion we preach is primarily ethical and moral rather than creedal and dogmatic and the term God is merely used for the backward generations that still need a fixed idea in their minds." Another less radical Reform Cleric spoke to me in a southern army camp in utter consternation and dismay "Look here, Rabbi Kellner, most of these boys in my command come from New York, many of them have gone to Yeshiva and they want me to lead a class in Talmud and bombard me with questions that I can't even begin to answer. The least of them knows more than I and the best of them probably more than my teachers, so how can I be their Chaplain?"

Were I to follow the Goldburgian thesis in logic I would announce that by these admissions, all Reform Rabbis are atheists, ignoramuses, or both, allowing

SECRETARY AVERS THINKING "SO ON POSITION OF ORTHODOX JEWS"

Editor, The Jewish Post,

First of all, may I compliment you on the controversial (I am almost tempted to say fighting) character of your newspaper. Everybody disagrees with everybody else, often in the most insulting and derogatory manner. I come from a fighting race myself and these verbal assaults delight me.

However, I must confess that I was annoyed when the article by Rabbi Goldburg was attacked so violently on the one hand and so mildly on the other by two correspondents, one a doctor and the other a Hillel Foundation leader. Perhaps my annoyance results from the fact that I typed the article for my boss and discussed it with him before he sent it to you.

The one writer calls the article "Puerile and gossip fraught." "It does not warrant serious consideration or discussion," she declares, whereupon she proceeds to discuss it, bitterly, for three paragraphs. I am amazed that she should consider the boss's solid comment as "defamation" and "debunking."

Is it defamation to report that a number of "Orthodox" chaplains have left the Rabbinate after separation from the service? Is it debunking to report that a number of these men learned to live comfortably and conveniently without recourse to "Kashruth"? Is it surprising that separation from the congregation, the Kosher home, the area of rigid ritual enforcement should

the Sage of Brockton to make his own choice and select his own classification.

THE NONSENSICAL conclusions of the author could surely go unanswered but we cannot ignore his attack on Orthodox soldiers, and his contemptuous reference "the few, very few who insisted on a half-way observance of Kashruth" is a foul blow that should not go unchallenged. His remark runs counter to the observation of other Chaplains and even that of my limited experience with the A. A. F. T. C. in Miami Beach during the spring and summer of 1942. Instead of the line of least resistance which he advocates, there were countless boys there who struggled valiantly to keep from eating non-kosher food and there were even those who drilled all day under the murderous heat of the August sun and yet fasted on Tishei Beav. His snide remarks are a discredit to him and not to the countless men who went for months without a cooked meal and subsided on dry food or on the contents of packages received from home, from the Young Israel, Agudas Israel and local Synagogues. His charges are belied by the experience of a dear friend of mine in Baltimore who could have remained a civilian if he would enter work work, but he instead enlisted saying "If I am a soldier and must violate the Sabbath I have no choice, but as a civilian I will never do it." This from a young father of four small children.

Our embittered critic who did not meet the real Orthodox boys must have been the rare individual who found the reformed Jewish soldiers that other Jewish Chaplains apparently could not see. The fact that the Services was not completely Orthodox was a matter of expedience and not of principle, as testified unto by a Conservative Chaplain

lead to non-observance and then to a revaluation of what the doctor calls "authentic values"?

It may be disillusioning and disappointing to the Orthodox and the rigid ritualist. But there it is, an interesting phenomenon. The ex-chaplain didn't create it. He merely observed and reported it. Indeed, he discussed the situation at length with a number of chaplains and rabbis who deplored the fact that some rabbis, having gained valuable experience and insight during the war years, should choose to leave the rabbinate.

It is his viewpoint (and why anyone should question his right to declare it, I do not know) that these Orthodox Rabbis should not be considered renegades, unfit to occupy their pulpits. They should be in a position to lead their co-religionists, members and coworkers to a higher concept of Jewishness. In their home town they will find thousands of returned GIs who departed from the traditional observance of Kashruth. Indeed, they won't have to look far to discover among their congregants a percentage of double-standard observers, strict ritualists at home and non-ritualists away from home. These people are waiting to be freed from meaningless and superstitious practices, confused by them and by many Orthodox rabbis and educators with religious or "authentic values."

Now, may I comment briefly

whose honest convictions precede his own preferences.⁴

TO RIDE ON THE SABBATH may be "nonsense" to the doughty champion of Reform and maybe he can enlighten me by answering an old question. What must a Reform Jew do in order to violate the Sabbath? Can a Reform Rabbi do anything on the seventh day and still observe the Fourth Commandment to which he pays such frequent and flowery lip service or is Reformism a Religion reminiscent of a flashy and loud musical comedy the recurring refrain of which is "Anything Goes?" It is a brazen assumption and boundless arrogance on the part of those who drive their youth into Unitarian Church and their elderly folks to Christian Science by their transparent hypocrisy, to differentiate for us between "inconsequential" and "essentials." The conclusion that "the strongholds of Orthodoxy are crumbling" must have been reached after observing that in his present habitat of Massachusetts Yeshiva Parochial Schools were recently established in Chelsea, Worcester, Springfield and two of them in Boston. It seems that friend Goldburg's eloquent peroration⁵ against Yeshivas did not go very far in his own State. His further boast that Reform is being strengthened in New England is probably based on the observation that there does not exist a single Reform Congregation in the States of Maine, New Hampshire and Vermont. The situation throughout the country could best be gauged by the fact that Reform Brethren found it necessary to organize a cavalcade, which is to scour the countryside with evangelical fervor in search of converts and adherents.

Our author slipped badly when he attributed to Reform sources the motheaten argument that "what goes into one's mouth is

on the Hillel leader's letter. He raises a question and it deserves an answer. Question, "I am curious to know why Rabbi Goldburg called for black coffee after his hamburgers. Was this merely a matter of taste or did some religious symbolism lurk in this gesture?"

Answer. The rabbi was weaned on black coffee and has been drinking it black all his life. I put the question to him and he said, "Patrick, I hate to disappoint this fellow but there is no religious symbolism lurking in this gesture."

"Besides, Patrick," he added, "what has the intake of food or beverage to do with religion? It is an ancient, antiquated taboo and Reformers repudiated it a hundred years ago."

I let him read the Hillel man's letter in its entirety and he singled out this sentence for comment. "One doesn't join this movement (Reform) out of sheer disappointment with Orthodoxy." Said he, "Disappointment? That's a good starting place. Our movement has flourished because men and women were disappointed and disillusioned with Orthodoxy. Dissatisfaction with Orthodoxy may be said to be the genesis of Reform."

"Patrick," he said, (despite my importunings) "I am not going to answer the critics. If you wish to do so you may. I only want to quote an old Gaelic proverb with which you may be familiar, Patrick. 'Dyeg dyotto estunia behunda, hya strellok byelpr.' This means, 'When you throw a stone at a pack of dogs, the one that yelps is the one that has been hit.' That is all."

PATRICK J. MCGILLICUDDY
Secretary to Rabbi Norman M. Goldburg
Temple Israel
Brockton, Mass.

not important, only what goes out of it." If our noble warrior would spend less time attacking conscientious objectors⁶ and more studying Jewish History, he would be aware that this has been a stock phrase of missionaries and those spokesmen of Christianity who in the darkest days of the Middle Ages attempted forcible conversions on the heel of such dogmas as he quoted⁷.

In general the greatest sin of the Reformists is that they take the name of the Almighty "into" their mouths without observing His commands and without honoring His laws.

One would like to know more about the nature of the Reform which we are asked to join. Is it the kind that apes Christianity and hopes to be like it as much as possible? The historian Graetz whom no one can accuse of Orthodox predilections characterized such Reform 80 years ago when he called it "a mimicry of and a fawning to Christianity." Perhaps the gentleman has in mind the Reform variety of Houston whose spokesman wants to put all of Judaism into a little "schachtel" and bury box and contents together.⁸

THIS REFORM apologetic would have been incomplete without at least an indirect reference to a long exploded and almost fantastic "mission" theory and our author indeed harks nostalgically back to the "missionary zeal" of Isaac M. Wise and the early Reformers. Perhaps he ought to read the story related by one of his Reform colleagues about a pious old Jew who was prevailed upon to visit a Reform Temple one Friday night. The Rabbi as usual was holding forth most unctuously about the mission of Reform and every time that word was mentioned the old gent shook his head approvingly. When

queried after the service about his seeming consent and endorsement, the ancient one simply remarked "this is the one thing you Reformers surely believe in Mischen Milchigs with Fleichigs, Mischen kosher and treif, Mischen yidden with goymen, some Mischen I must say."¹⁰

Rabbi Goldburg is convinced that Orthodoxy looses while Reform gains, but the impressive number of ever growing Yeshivas, the tremendous growth of traditional institutions and organizations belie his hasty conclusion. He may have read a recent issue of the Congress Weekly¹¹ in which the phenomenal growth of the Young Israel movement is acclaimed in the following words, "In a sense Young Israel is an army of pioneers breaking new ground and building a new form of life in the midst of American Jewry. While 30,000 dues-paying members of a fraternal or political organization are a power, 30,000 deeply self-conscious and devoted pioneers are a formidable force." This unsolicited acclaim comes from a secular organization whose National head is generally considered America's number one Reformed Rabbi.¹²

Speaking for the millions of American Jews who believe, and who with affiliations demonstrate that Orthodoxy in America has a sure and bright future, I graciously remind the gentleman who extended the invitation that the one thing the ancient Romans were correct about was their appraisal of gift-bearing Greeks.¹³ We need not be told how to live as Jews by people to whom the teachings of Judaism are mostly Greek.

RABBI ABRAHAM KELLNER
Sons of Abraham Congregation
Albany, N. Y.

¹ The "National Jewish Post," November 8, 1946.

² A similar sentiment more guardedly worded is expressed by Dr. Theodore Ross in the "Current Religious Thought," November, 1946.

³ See article by Chaplain Essrig in "Liberal Judaism" of March, 1946.

⁴ See Chaplain Klein's comments in "Conservative Judaism" of Summer, 1946.

⁵ The "Jewish Spectator."

⁶ The "National Jewish Post."

⁷ See Safer Azer Emunoh for a lengthy discussion of this theme.

⁸ Geschichte, XI, page 412.

⁹ The latest aberration of this outdated "missionary" is the assertion that all lasting contributions of Judaism were made in exile and not in their homeland.

¹⁰ See S. Felix Mendelsohn, "Laugh Jew Laugh."

¹¹ The "Congress Weekly," November 8, 1946.

¹² Dr. Stephen S. Wise.

¹³ "Timeo danaos et donna ferentes."

Rabbi Brickner To Tour Europe For U.J.A.

Rabbi Barnett Brickner, of Cleveland, will leave Jan. 3 for a tour of Europe for the United Jewish Appeal. He will also visit Palestine.

Rabbi Brickner's congregation is celebrating its 100th anniversary this month.

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Between You And Me

By BORIS SMOLAR

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VERY few people know that British Foreign Secretary Bevin absented himself from the meeting of the "Big Three" Foreign Ministers one day last week to see President Truman to discuss the Palestine

DIPLOMATIC NOTES

... Bevin also met with Judge Proskauer, president of the American Jewish Committee, last week and had a lengthy discussion with him on Palestine. ... Zionist leaders, including David Ben Gurion, were aware of the Bevin-Proskauer meeting since the leader of the American Committee revealed to them in advance that such a meeting was to take place. ... It can now be disclosed that during his talks with Dr. Abba Hillel Silver, the British Foreign Secretary was especially anxious to impress upon the American Zionist leader the importance of Jewish participation in the London Conference on Palestine which is to be resumed after the World Zionist Congress. ... It can also be revealed that Ben Gurion indicated to Bevin through a third person that if he wanted to meet with him, he would have to see him by a certain date. ... Ben Gurion left New York for Europe without seeing Bevin. ... In all the meetings between Bevin and Jewish leaders in New York, David Dubinsky, president of the International Ladies Garment Workers Union, played a very important role. ... The scheduled talks on Palestine between Bevin and Secretary of State Byrnes are now taking place in New York and Jewish leaders are anxiously watching the outcome of these talks. ... In the meantime, Zionist leaders learned that Byrnes is not too friendly to the Jewish position. ... He is stated to have indicated in private talks that it would be best for the displaced Jews if they were repatriated to their native lands. ... A more friendly view is held by Dean Acheson, under-Secretary of State, but his influence with regard to the Palestine issue has now been greatly reduced.

AMERICAN Jewish Conference leaders are seriously discussing the fate of the Conference. ... Some of these leaders are of the opinion that the Conference can become a permanent over-all representative body of American DOMESTIC Jewry without interfering with the Jewish agencies conducting relief activities overseas or civic protective work within the United States. ... Some are even flirting with the idea of inviting the American Jewish Committee to rejoin the ranks of the American Jewish Conference. ... The

ambition of these leaders is to see the Conference as the only central body speaking and acting on behalf of American Jewry on matters concerning Jews in this country and abroad. ... As to agencies such as Joint Distribution Committee, the Anti-Defamation League and others active on the "domestic scene," these leaders are discussing the possibility of bringing the above agencies into the orbit of the American Jewish Conference in an indirect way. ... The proposal is to have the Jewish relief and defense agencies submit regular reports about their activities to the Conference and receive guidance from the Conference in the form of advice aimed at eliminating duplication and strengthening the work of these agencies. ... The problems of the relief and defense organizations are, according to the proposal, to be discussed by special commissions set up by the Conference and composed of representatives of the control council which the Conference will establish and of representatives of the interested agencies. ... These commissions are to meet every three months. ... In fact, it is suggested that there be three separate commissions, one to deal with domestic problems, another with overseas problems and a third with Palestine problems. ... This project, I learn, is not backed by all leaders of the Conference and is still in embryonic form. ... However, it has the backing of those who insist that the Conference must cease to be a temporary war-time body now that the war is over.

ANYONE who wants a concrete picture of the trials and tribulations of the displaced Jews in Europe who are laboriously making their way to Palestine as "visaless" immigrants, should read

UNDERGROUND REPORT

"Underground to Palestine" by I. F. Stone, well-known American journalist, just published by Boni & Gaer. ... The book is of captivating interest because of its vivid description of facts and the warmth with which the author reports them. ... Stone was the first American newspaperman to make the "underground" trip to Palestine from the Polish frontier. ... He became one of the "displaced Jews" and endured all that the displaced Jews are now going through in Europe before he had the luck to be accepted by Hagana representatives in European centers for passage on an "illegal" ship carrying immigrants to Palestine in defiance of the British White Paper. ... The adventures of Stone before he reached the ship and during the voyage are an impressive piece of contemporary Jewish history. ... At the same time, they read like a good adventure novel. ... Some of the methods used by the Jewish underground to bring thousands of refugees

Report Slandering DP's is Rejected

Jewish Telegraphic Agency WASHINGTON—The Senate War Investigating Committee this week voted down a proposed inquiry into U. S. military government activities in Germany which had been urged by Republican members of the Committee following a report by George Meader, Committee counsel, suggesting stringent curtailment or discontinuance of American aid to European refugees and displaced persons. The Committee vote was strictly along party lines with the Democrats outvoting the Republicans six to four.

Meader, who made his report following a two-week visit to Germany, said the displaced Jews were not fit material for immigration to the United States and that they were lazy and unwilling to work. He also charged that Jewish groups in America were organizing the movement of displaced Jews into the American zone of Germany.

Senator Kilgore of West Virginia, chairman of the Committee, in a letter to members of the Committee, sharply attacked the reliability of the report as based on "impressions" and not "facts." That section of the report dealing with displaced persons in general and the Jewish DP's in particular, Kilgore criticized for casting discredit upon their feelings and motivations. He said it also discredited "humanitarian, religious and racial groups in the United States who sympathize with the plight of these unfortunate human beings."

Refugee Deportation Order is Denied

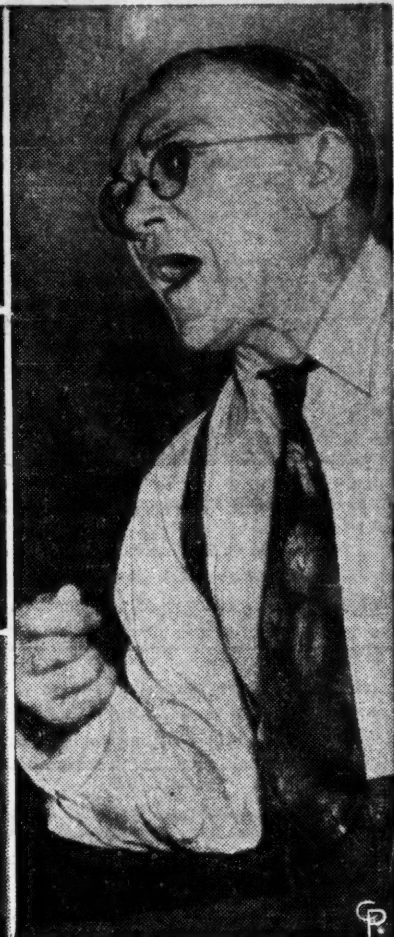
Jewish Telegraphic Agency WASHINGTON—The Immigration and Naturalization Service of the Department of Justice has denied published reports that it has ordered the deportation to Europe of 1,800 stateless refugees now in the United States. "On the contrary," the Department said, "the Immigration and Naturalization Service is doing its utmost to carry out the humanitarian program of President Truman in the entry into the country and the handling of displaced persons."

A considerable number of aliens admitted to the United States as temporary visitors were stranded here at the outbreak of the war, the Department said, and the Immigration and Naturalization Service permitted "many thousands" to remain in the country as visitors, giving them the opportunity of securing visas as quota immi-

into Palestine against the will and the power of the British Government—all of them are not revealed by Stone for obvious reasons—are made public for the first time. ... The book is entirely factual, and in this respect it is a great contribution to the cause of these unfortunate who are still homeless and in camps today. ... Jew and non-Jew alike cannot help but be impressed by the facts so masterfully presented. ... There is no doubt that Mr. Stone's book will make an even greater impression than the report of the Anglo-American Inquiry Committee which, after investigating the situation of the displaced Jews, recommended the immediate admission to Palestine of 100,000 of them.

RELATIVES SOUGHT

Benjamin Wolf, Daine Pausterna C 144, Oks Stuknov, city of Tekehasy, State of Vgoesa, C.S.R., is seeking his maternal first cousins. His mother's maiden name is Saella Goldenberg. Her father's name is Peres Goldenberg. She also has some brothers in the United States. Further information may be obtained from Herman Wolf, 3002 Vine Ave., Lorain, Ohio.



Fight to Unseat Bilbo

Theodore "The Man" Bilbo, right, is center of one of the hottest battles to hit Capitol Hill, as the opposition mounts to keep the Mississippi solon excluded from the Senate. Chairman Harley Kilgore, center left, of West Virginia and his Senate War Investigating committee will open hearings Dec. 12 on alleged payments received by Bilbo from war contractors. The hearings were set after Wall Doxey, top left, of Mississippi, Senate sergeant-at-arms, was questioned in secret session on the payment charges. Another group of senators, headed by Colorado's Eugene D. Millikin, lower left, is preparing a GOP frontal attack to be launched against the Mississippi senator when the new Congress convenes.

Rabbi Schulman Heads Theological Alumni

CHICAGO—Graduates of the Hebrew Theological College, to honor one of their colleagues, Rabbi Oscar Z. Fasman, upon his election to the presidency, have formed an alumni association, of which Rabbi Nahum Schulman of Minneapolis was elected president. Rabbi Morris Katz of Saint Paul was named vice-president, and Rabbi Shlomo Rapoport, Principal of the Chicago Jewish Academy, was named secretary-treasurer.

grants in nearby countries and re-entering the United States for permanent residence.

"A very large percentage of these are not political or religious refugees," the statement said, "as this figure includes many persons who had come here for business or temporary visits and others such as deserting seamen."

W.J.C. Wants Germany To Recognize Guilt

Jewish Telegraphic Agency

PARIS—A five-point program for consideration by the Big Four when they discuss a peace settlement for Germany, submitted by Rabbi Maurice L. Perlsweig at the conference of the European Consultative Council of the World Jewish Congress, contains the following demands: first, recognition by Germany of her guilt and responsibility in the annihilation of millions of Jews; second, the abrogation of racial and anti-Semitic laws; third, international supervision of German legislative practices; fourth, the position of the Jews must not be considered a matter of domestic policy; and fifth, the restoration of the policy of indemnification.

CHICAGO BAR MITZVAH

Mr. and Mrs. S. S. Caplan, 117 N. Long Ave., Chicago, announce the Bar Mitzvah of their son, Malcolm Howard Saturday morning, December 21st, 1946, at the Congregation B'nai Israel of Austin, 5435 W. Jackson Blvd.

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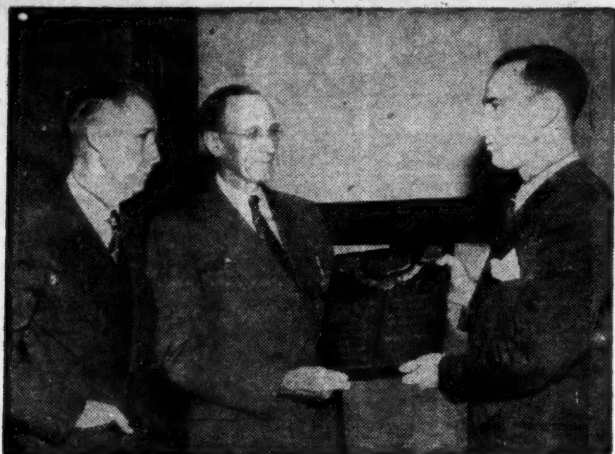
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Ohio ZBT Honors Frat Heroes

The Zeta Beta Tau Fraternity of Ohio State University has presented a memorial plaque to the school bearing the names of 14 past presidents of the school's various fraternities who were killed in action during World War II. President Howard Bevis of Ohio State University is shown in the accompanying picture (center) receiving the scroll from Albert Solkov of ZBT. Dean of Men Joseph A. Park (left) later received the plaque which will be hung in his office.

Strictly Confidential

By PHINEAS J. BIRON

Parable

Groucho Marx passes on a dream related to him recently by a priest. . . . "He dreamed that all the Jews in the world began to believe the rumor and superstition and propaganda that had been circulated against them," Groucho told us. . . . "They became convinced that they were responsible for all the world's troubles, and they were so mortified that they decided to remove themselves from the world. They committed mass suicide—all but one lone American Jew who had remained unconvinced. . . . This one American Jew was gratified to discover, after all his brothers had vanished, that the world was pretty much in the same spot that it had been in when the Jews were in it. There still seemed to be plenty of trouble to go around. . . . But then people began saying that it was because this one American Jew was left. . . . Even he began to wonder. It seemed to him that the only sporting thing to do was to commit suicide and give the world a chance. So he went out to a mountain he knew, and began trudging up the steep slope to a cliff from which he proposed to leap. . . . On his way up, however, he passed two men coming the other way, engaged in a very violent conversation. It seems that one of the men was saying to the other: 'Don't get me wrong, Joe—some of my best friends are Catholics.' . . . My friend, the priest, tells me that he doesn't know whether the Jew jumped off the cliff or went back down the hill, because when the priest heard that crack about Catholics—he woke up."

Interracial Notes

Harry Hershfield, whose contribution to the battle against bigotry is summed up by his degrading dialect "jokes," has come forth with a critical judgment of Miss Margaret Halsey's fine book on racism. . . . "Miss Halsey's theme, 'Color Blind' defeats its purpose." . . . No more, no less. . . . Content with this one sentence, he goes on to tell us a story about a stray dog. . . . This model of critical brevity (just think how much paper would be saved in a year if all books were reviewed by the Hershfield method) appears in Mr. Hershfield's November 17th column for Hearst's "New York Mirror" . . . A reader writes in to ask: "How come the chairman of the press division of the National Conference of Christians and Jews is William Randolph Hearst Jr.?" . . . We don't know, but the man who opened the newspapers to Goering and Mussolini wouldn't be our choice for the job.

Actions Speak Louder

Robert K. Christenberry, owner of New York's Astor Hotel, had consistently denied that American Action, Inc., is anti-Semitic. . . . Information disclosed in this column and elsewhere proved otherwise. . . . Mr. Christenberry, who donated heavily to the United Jewish Appeal, has now resigned from American Action.

Unhealthy

In the inner recesses of the New York Times we found three column inches of very good news. . . . It seems that the small German town of Lauf, which is near enough to Nuremberg to have heard Hitler address the Nazi conventions at the latter city without the help of radios, has served notice that they don't want Fritz von Papen around. . . . With a clearer idea of guilt for fascist crimes than the International Military Tribunal, which acquitted the Third Reich's ace diplomat, the people of Lauf promised that if von Papen visited their Sanitarium, they'd hang him the moment he arrived. . . . Needless to say, Fritz will not be going to the Lauf Sanitarium for his health.

Pot Pouri

Some of you may remember Max Heindel's production of Franz Werfel's "The Eternal Road" in 1936. . . . In this biblical spectacle, Sidney Lumet, son of Yiddish actor Baruch Lumet, made his stage debut at the age of eleven. . . . He was the only actor in a cast that included Sam Jaffe, that could make Reinhardt cry. . . . Today Sidney Lumet has one of the leading roles in Ben Hecht's "A Flag Is Born." . . . Bob Fitzgerald, an Irish tenor, is the latest addition to the show at the Old Rumanian, a Kosher Broadway night spot. . . .

AL SEGAL Speaks on REBECCA'S ZIONISM

I have just been looking at a photographic portrait of Rebecca. I don't know that her name really is Rebecca, but I give her that name because it has the sound of music out of old times.

Certainly it sings better than Betty Jane or Shirley Anne which are the kind of names girls get nowadays. Or she may be Esther or Rachel or one of the many other lovely names for girls that come out of the Bible. But she shall be Rebecca here.

This is no essay on girls' names, though. It has much more to do with the crate of big eggs that Rebecca is holding in this lovely portrait of her. Or, maybe, these aren't eggs that Rebecca is lifting so easily with her strong arms. They may be oranges or lemons. I just can't make out for sure, but I say they shall be eggs.

Whether they are oranges, lemons or eggs they are Rebecca's toil and so what's the difference whether they are oranges, lemons or eggs.

I can fall in love with Rebecca at sight. She's a fine-looking human being—strong, intelligent and handsome besides. She is the kind of young girl gentlemen dream of marrying some day, though I myself know nothing of that. I have been inveterately married a long time.

But enough of this philosophizing. It's about time to tell how I came across Rebecca. She came to me in the mails. I open a large, brown envelope I find on my desk, I pull out a brochure that it contains, I start to turn the pages and there on the first page is Rebecca smiling at me.

The title on the brochure simply is "Histadrut." Yes, I've heard of Histadrut. It's the name of the labor group in Palestine—the General Federation of Jewish Workers in Palestine—and this brochure was published to celebrate the 25th anniversary of Histadrut.

REBECCA IS THE SYMBOL of all the noble toil that has gone into Palestine. She is all that I have cherished in Palestine: This gorgeous human specimen that Palestine has produced, this harvest of the work of her hands. She has never made a speech, never has aspired to take over the government of Palestine, never has tossed a bomb for the idea of Jewish nationhood.

Rebecca's conquest of Palestine has been made by the joyous toil of the barnyard: To help earn a living for herself and the community by raising egg-giving chickens; to feel the pride of fine achievement in her work. She has added something to the riches of Palestine. She can feel Zionism enough in this.

Yes, Rebecca is the supreme Zionist, a Zionist statesman among the many politicians. She and her work are the concept of Zionism held by many of us prior to the recent years when inept politicians began to shout for exclusive

Jewish statehood in Palestine. This concept had nothing to do with making a fruitful country of Palestine; nothing to do with politics, with truculent demands for Jewish sovereignty in Palestine. It envisaged only a fine breed of people like Rebecca, grown tall and strong and beautiful out of the Palestine soil; its idealism could feel expressed in such symbols as Rebecca's hands, made almost mystically luminous by toil.

No, politics had nothing to do with it; the ambitions of Jews as to Palestine concerned only such things as Rebecca has been doing, or cultural institutions like the Hebrew University in Jerusalem which Judah Leon Magnes established, or the healing function of Haddassah.

Lovely, smiling Rebecca! As I look at her she seems the fulfillment of the Zionist idea in its purer form; her work seems the fulfillment of the Biblical promise of a land of milk and honey. Her way is to win Palestine by successful labor, not politics, not by controversial political demands that are self-defeating. She looks monumental with her crate of eggs.

THE HISTADRUT was presenting Rebecca as a kind of token, a product of its doing in Palestine. Yes, it has established 50 industrial co-operatives employing close to 1,500 workers. It was operating 150 industrial factories and workshops in agricultural collective settlements. In these 1,200 persons were employed. Two thousand workers were employed in 35 other factories owned by Histadrut institutions. Histadrut co-operatives held 100 per cent of all passenger and 80 per cent of all freight transport in Palestine. The traffic was never interrupted during the war. Under Histadrut jurisdiction there are 24 co-operative savings and loan associations with a membership of 28,000, with savings of ten million dollars, with capital and reserve of \$750,000. Thus co-operatives help the Palestine worker when he builds a home, plants a garden, purchases tools. Histadrut has a building co-operative which employs thousands of workers at building houses, wharves, roads, airports and other industrial projects. Histadrut has an agricultural distribution system, which under the label "Tnuva," guarantees the merits of the things it distributes—milk, butter, eggs, cheese, vegetables, fruit and fish. (Like the labels of Borden, Sealtest and Squibb in the United States.)

Yes, these are Rebecca and the Histadrut for you. Arabs can't get fighting mad at Rebecca and Histadrut who toil and whose toil contains no politics that Arabs can be afraid of as something menacing to their pride. Their anger is for Zionist politicians—there are a lot of them among my neighbors—who have succeeded only in messing up the serenity in which Rebecca has been working by demanding Jewish sovereignty in a Jewish state in Palestine.

Rebecca has established the nobler sovereignty of gainful toil. May God bless Rebecca's work with plenty of big eggs next season.

Address letters to Mr. Segal at The Cincinnati Post, Cincinnati, O.



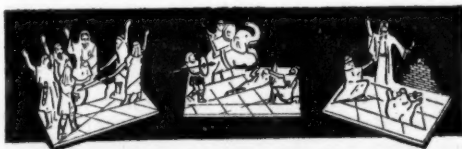
Smith Foundation Gives U.J.A. \$10,000

Jewish Telegraphic Agency
NEW YORK—A \$10,000 gift to the United Jewish Appeal has been made by the Alfred E. Smith Memorial Foundation. A check for that sum was presented to William Rosenwald, U.J.A. national chairman, by Charles H. Silver, vice-president of the Foundation of which Cardinal Spellman is president.

Kill Arab Leader Friendly To Jews

JERUSALEM—While police were continuing the search for the three gunmen who this week murdered Fawzi Hussein, wealthy Arab land-owner and a cousin of the ex-Mufti, it was learned here that the dead man had been an active exponent of Arab-Jewish cooperation. He had been threatened on many occasions because of his activities on their behalf.

Only 14,500 or 15 per cent of the 80,000 Jews living in Yugoslavia before World War II survived the Nazi fury, according to the latest statistics gathered by the Federation of Jewish Communities in Yugoslavia, an affiliate of the World Jewish Congress.



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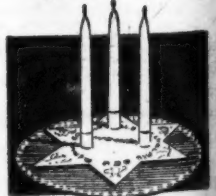
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Lewis On Books

By DR. THEODORE N. LEWIS

EAST RIVER. By Sholem Asch. J. P. Putnam Sons. 438 Pages. "EAST RIVER" is an absorbing, exciting novel about Jewish life in the New York ghetto. Nathan Davidowsky, a brilliant youth of tremendous promise, is suddenly stricken with infantile paralysis at the age of eighteen. His absolute physical incapacity becomes a source of challenge to his brother Irving, to Mary the latter's Catholic wife, and above all to the pious and old father, Moishe Wolf, who promptly dedicates himself to his son's welfare, even to the neglect of prayers, and his "business," a petty grocery store.



Rebelling against the poverty of his childhood, Irving, the older brother, determines to escape from it, and succeeds, when he becomes a "manufacturer" with Jews and non-Jews working on his "bundles" on the premises and in private homes. Financial success, however, does not bring happiness, and the cause, alas, is none other than his Irish wife, Mary.

THE MCCARTHY'S are neighbors. Having failed to become a lawyer, Patrick, the father, finds solace in drink and in anti-Semitism, warning his children against having anything to do with Jews who "tortured Jesus Christ and crucified him." Driven by hunger and the refusal of credit by the Italian grocer, Mary the oldest daughter goes to Moishe Wolf's store. There she cheerfully receives on credit all she asks for, and much more. She also meets Nathan, who evokes in her a devotion and a love which become a joy and a consolation to the stricken youth. Sufficiently practical and sagacious to realize the promising future in store for Irving, she leads the latter to break his troth with his Jewish fiancée, and to marry her instead. Patrick, the Catholic, is as heartbroken over his daughter's marriage as is Moishe Wolf, the Jew. For several years the two young people at least on the surface live in forgetfulness of their respective families and their frustrations and poverty.

The peace and happiness of her marriage is rudely broken when Mary, without the knowledge of her husband, and in violation of an agreement that their children would be allowed to choose their own religion, has her infant son baptized in the Catholic faith. This fearfully arouses Irving's slumbering, yet deep Jewish loyalties. He breaks with his wife, leaves her and the child he adores and becomes a brooding, unhappy creature.

MARY'S INNER STRUGGLE with the problem of her unbaptized child and of her yielding, even though she knew that Irving would react furiously, is one of the most dramatic incidents in the entire volume, and the most shameful. While Asch portrays the conflict between Mary and the priest honestly, he lacks the courage to draw the inevitable and harsh implications and conclusions. This failure and cow-

ardice constitutes a sin against truth and against tolerance, and against his own people and religious heritage.

Mary is driven to go to the priest and to confess—something which she has not done since her marriage—while little Nathan takes seriously sick. Hovering between life and death, the mother becomes morbidly obsessed with the imperative need for "saving his soul." The priest, in the confessional, dares tell her, a woman married happily and legally for years, that "in the eyes of the church, you are an unmarried woman, living in sin." Upon discovering that her son is unbaptized, the cleric bullies the mother with the dire threat as to "What will happen to his soul if he dies?" Concerning the agreement with Irving, the priest is contemptuous, furiously thundering "What sort of guarantee have you that he will grow up? What will happen to his soul if he dies?" The long terrifying ordeal in the confessional ends with the inhuman admonition that "the knowledge that your son is doomed will torture your days and rob you of your sleep at night." It is precisely such a strategy and such irrational fear which form the basis of clerical power and domination. To control men's lives on earth it is essential to pretend power over human destiny in the hereafter, and the superstitious yield.

When Asch does not protest and denounce such a theology, he behaves not only cowardly, but sins against truth, against God, and against the Jewish religion. That the Almighty God merciful and loving, can have no commerce with so pernicious, foul and immoral a doctrine, that the soul of a child is doomed because water was not sprinkled upon its body by a priest, Asch knows only too well. If God would so behave, if the Divine would actually condemn a soul to eternal purgatory because it was not baptized, God would not be worthy to worship. He would deserve detestation. He would not be God but Satan. When Asch cowardly fails to declare this basic religious postulate, he is false to his own soul, and to his Jewish heritage.

INSTEAD OF scornfully rejecting this hideous doctrine, instead of denouncing it with righteous indignation, Asch condones it and of course in the name of so-called good-will and better understanding, so as not to offend the Catholic Church. While the church does not move a single inch, while Patrick McCarthy remains inflexible and unbending in his hatred for Judaism and in loyalty to his own religion, Asch has Irving the Jew meekly yield to the fact of his son's baptism, presumably because Judaism is an inferior religion. He even goes to the grotesque extreme of having the old and strictly orthodox Moishe Wolf accept the Catholic boy as his grandchild. For a man of Moishe Wolf's belief and antecedents, such behavior is inconceivable, and impossible. One thing Asch does not do, namely have the child hold his crucifix and rosary in the presence of his Jewish grandfather, or invite him to kiss it in holy adoration. Had Asch had an iota of self-

U. S. Delegates Leave For Zion Congress

Jewish Telegraphic Agency

NEW YORK—Headed by Dr. Abba Hillel Silver, most of the 56 ZOA delegates and delegates who will attend the World Zionist Congress at Basle sailed this week aboard the Queen Elizabeth. The entire Hadassah contingent of 28 women, led by Mrs. Moses P. Epstein, president of the organization, also was aboard.

respect or reverence for Judaism, for God, and for truth, had he not suffered from a burning inferiority complex, and a secret yearning for Christian acceptance, he would have provided a radically different end to the story. Little Nathan would have become a Jew, and Mary a convert to Judaism, not because their souls need salvation from hell; in Judaism the pious of all peoples are saved, and not by water sprinkling, but by good deeds alone—but because of the inherent and unsurpassed truth, reasonableness and purity of the religion of the Jew. The most fantastic and ridiculous element in the story is that Mary, whose whole life was moulded and fashioned by Jews and a Jewish family, should have preferred her child a Catholic for the ungodly immoral reason that his soul would otherwise be doomed.

THAT ASCH CONCLUDES "East River" with a Jew becoming a Catholic harmonizes with the shameful pattern which has become habitual with him of glorifying Jesus and Paul and Christianity, at the expense of Judaism. This latest gesture of "good will" simply indicates the goal whither he is drifting. It would surprise no one if Asch would discover one day that his soul needs "salvation," as desperately as that of little Nathan's, and that baptism alone, a la the bogus "chief rabbi" of Rome, could deliver him from the fires of hell.

What makes this sympathy for Catholicism, a sympathy which borders on worship and adoration, incredible is that Asch knows the Jews, their struggles and aspirations, so intimately. Deep down in his sinful, bewildered heart, Asch loves his people, and has deep compassion for their sufferings at the hands of a Christian world. Renegade though Asch is, he knows only too well how much purer, more rational, and more noble monotheistic Judaism is than Catholicism with its Trinity and dogmas.

A SUBCONSCIOUS awareness of the truth which he distorts and suppresses must have impelled this gifted and erring Jew to end "East River," which he knew would outrage the religious sensibilities of his fellow Jews, with a moving description of Moishe Wolf's final visit to his "Hasidic Stiebel," to that little ghetto prayer house which he attended regularly, and which always provided him with hope and strength. The holy faith of the Jew and the divine ecstasy which simple, burdened and impoverished Jews find on the Sabbath in the proximity of their rabbi, and in unpretentious synagogue premises are nobly portrayed. The mystic power of Judaism, and of the Sabbath, to raise humble and harassed Jews to celestial heights, to carry their souls heavenward, is touchingly depicted.

Did Asch intend the closing pages of "East River" to be atonement and expiation for the grievous sin of deliberately allowing a Jew born into the household of Israel and faith of Judaism to exchange it for a religion with which Israel has refused to compromise for two thousand years? One wonders.

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Labor Won't Win Control At Zionist Congress

World Zionists meet on Monday. Basle will see an attempt by Labor to get everything. They will demand, states the informed Dr. Mordecai Katz in the Day, that there be no president. Just a "chairman" of the Executive. Why, Ben Gurion, of course! He would run Zionism. But how would they clinch the Executive, and the Congress itself? They're calling for more representation for D.P.'s in the highest body. And not even according to numbers. But according to "significance" of the D.P.'s in the Jewish fight. Well, such demands, if granted, stack everything against our U.S. leaders, and for the Palestinians, and therefore for Labor. Oh, yes, the Histadrut is to be proclaimed the "only" labor unit in Eretz. So it's—just everything.

They won't get it, confides Katz. Their platform is the only thing that is going to unite General Zionists, the Orthodox, Revisionists, etc. These are furious. There will be a president; Katz doesn't say who. He hints Weizmann will be elected Honorary President. His information is based on an interview with Prof. Chaim Fineman, head of U.S. labor Zionism.

Incidentally, unions, for the first time as unions, are sending five delegates to the Congress. These represent the "Jewish" garment trades; and symbolize the victory of nationalism over Marxism among our workers.

Child Wants Chanukah, Mother Christmas, Party

"Lillian" writes to the Journal that her birthday is Dec. 24. Her mother, as usual, is planning Christmas for her party. But the Jewish birthday is the first day of Chanukah. Now, through the inspiration of a friend, Lillian has been to Hebrew school, and astounds her mother with her insistence that Christmas be forgotten, and her party take place henceforth on Chanukah.

Stick to your guns, replies the editor. "As through a miracle, there appears here and there, a father or a son, a mother or a daughter, in whose heart suddenly awakes Jewish consciousness." You are that one, my dear.

Baruch Proclaims His Jewishness

I am, says Bernard Baruch, "a Polish Jew of the second generation." Because his father came from Posen. In a long interview with the Forward's David Lieberman he advises us to be "very careful" in fighting anti-Semitism here. The right meth-

ods will get results. But the wrong ones will make things worse. America is the best country on earth; we are primarily Americans; and good Jews mean good Americans. Also, "Palestine will be a Jewish homeland."

His mother's folks were Sephardic, and came in the early 1700's. But his mother had the religion in the family. There were only three Jewish homes in the South Carolina town where he was born, and she conducted the services for them. Baruch keeps the High Holy Days. He recited the Shema to the reporter. Though he caused a sensation at the Al Smith dinner by appealing for the entry into Palestine of the D.P.'s, he had been working quietly for many years.

His father, a famous doctor, is remembered on the East Side, where Bernard lived his youth. The doctor founded the first free bath there. He founded it on a 29th of October. Always on that day, Bernard comes and looks around.

Very tall, and very firm and obstinate, especially about his atomic bomb plan, Baruch is a "Jewish brute." That is, he is brutal when he has the facts. But he can't be too hard.

Potpourri From the Yiddish Press

Hindus always vote with the Arabs in U.N.; and the Day's M. Starkman can't comprehend why so many U.S. Jews go all-out for India. . . . The kosher N. Y. slaughterhouses are all closing up, for it's cheaper to ship from Chicago. A Day writer wants the rabbis to declare Chicago meat "traif." Not because it really is, but because it will help local shochtim. Says that's ethical; for they used to do similar things in Europe, to protect locals. . . . That Russia is the "bitterest opponent" of Zionism, is asserted by S. Israeli, after off-the-record U.N. conversations (Forward). . . . Neither Robert Gordis nor his Conservative prayer book are so hot, writes Forward's H. Liberman. "If this epidemic is not stopped, there will soon be more Siddurs in America than worshippers." . . . Yiddish should be declared a "holy tongue," mourns the Day's M. Danzis. It's 6,000,000 adherents were martyred. Hebrew is mundane. It lives, in Palestine. . . . George Meader spent two weeks abroad, and then came to the Senate Committee, and attacked the D.P.'s in a vile way. It rejected the attack; but the whole thing shows our brethren are in "danger" now. Let us be "on our guard" (Day).

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NEW YORK

By M. Z. FRANK

By M. Z. FRANK

THERE is an unfortunate notion among the many recent members of the Zionist movement that the American Zionist movement is ranged against the Jewish Agency. This writer has on previous occasions tried to point out the danger of such a notion.

Let me repeat it: the ZOA, Hadassah, the Labor Zionists in this country and in other countries, the Mizrahi in America, in Palestine and elsewhere, are all part of a World Zionist Organization, founded by Herzl in 1897. In 1929 the World Zionist Organization decided to set up a Jewish Agency in which non-Zionists would be represented for the purpose of building Palestine as a Jewish homeland. In practice, the Jewish Agency is the governing body of the World Zionist Organization. The supreme body of the World Zionist Organization is the World Zionist Congress. The first Zionist Congress was convoked by Herzl in Basle in 1897. The next one, to meet in Basle, December 9, is the 22nd Zionist Congress.

Between Congresses the Jewish Agency acts. The Jewish Agency corresponds to a government. It has an Executive, which corresponds to a Cabinet, each member holding a portfolio. Eliezer Kaplan is in charge of finance and economic development. Moshe Shertok is in charge of the Political Department, that is, he is the Agency's Secretary of State. Moshe Sneh was the Agency's Secretary of Defense until he had to leave Palestine, etc. The more the Jewish Homeland grew, the more the Jewish Agency was like a government. Its seat has been in Jerusalem for some years; it has an imposing building and as governments go, it is quite efficient.

GOVERNMENTS ARE RUN by parties. Sometimes, it is one party, other times it is a coalition. The Jewish Agency Executive is a coalition in which Labor predominates. The President, Chaim Weizmann, is a General Zionist, but the Prime Minister, David Ben-Gurion, is a Labor Zionist. Some portfolios or Cabinet posts are held by General Zionists and Mizrahi (Rabbi Fishman is Mizrahi), but the most important ones, except defense, are held by Labor Zionists (Eliezer Kaplan is Labor-Zionist and is perhaps the most powerful and most capable man in the Agency Executive).

American Zionists have criticized the Agency for certain acts, as American citizens or French citizens will criticize their own governments, but that does not mean they are in revolt or that they want to break away from the Agency or destroy it. They want improvements; they want a new coalition in which General Zionists and American Zionists in particular will be better represented; they claim the Executive was formed nine years ago and that it needs a new mandate. The coming Congress, after a certain amount of hot air and horse-trading in committee rooms, such as usually take place in all Parliaments, will arrive at some settlement more or less satisfactory to most delegates.

But while governments are criticized, the business of government goes on. The Jewish Agency has been carrying on the government of the Jewish Homeland in behalf of the Jews of Palestine and the Jews of the world. It has settled the Negev; it has brought in immigrants; it has helped the Jews of Europe (incidentally, all the schools in the Jewish DP camps in Germany are conducted by the Jewish Agency). It has often co-operated with the Jewish Joint Distribution Committee, and that co-operation has been growing; it has been dealing not only with the British Government, but with other governments as well. Whatever one may think of Nahum Goldmann's mission to Washington, he was the emissary of the Jewish Agency to the United States Government and the United States Government received him as such.

IN THE PAST TWO YEARS the Jewish Agency Executive has done something in Washington which is very smart. Too bad they had not thought of it before, but they have done it, and it is a good thing. They went and bought a house in Washington on Massachusetts avenue (Embassy Row) and they put a Palestinian in charge of it. I have been there twice. I have had an opportunity to find out what it does and how it deals with the State Department and what the State Department and important non-Jewish leaders and journalists think of it. We have in Washington a fine embassy-in-the-making representing a state-in-the-making. We have in Eliahu Epstein a fine diplomatic servant, a fine ambassador-in-the-making, or consul-general in the making.

Last week I spent about five days in Washington finding out things. I was at the State Department for an hour, and I was glad to hear a high official say, "We are very fond of Eliahu." I could see that what they liked about him was his character, his personality, his reliability and, to no small degree, the fact that he comes from Palestine. As a Palestinian Jew taking his orders from Jerusalem, he is so much like a diplomatic representative of another country and the building on 2100 Massachusetts avenue is so much like an embassy. A hard-boiled State Department official can't get over-excited about Zionism when he can see it merely as a rabbi's extravagant fancy. But when he meets Eliahu

Americanized young man, ordained, small family, seeks connection with a Kosher-minder Jewish Community which is in need of a man to serve as the Schochet Ubodek and to establish (with the temporary financial assistance of the community) a modern strictly Kosher Meat and Delicatessen Store. If necessary, is capable of assisting as Baal Tfilah, Baal Kriah, Baal Tekiah and Teacher.

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c/o The Jewish Post, Indianapolis 6, Ind.

\$250,000 Raised At Proskauer Dinner

Jewish Telegraphic Agency
NEW YORK — The sum of \$250,000 was raised here this week for the establishment of the first medical school in Palestine at a dinner given in honor of Judge Joseph M. Proskauer, president of the American Jewish Committee, for his services to Palestine. The dinner, at the Ritz-Carlton Hotel, was attended by more than 200 prominent personalities.

Declaring that the first medical school in Palestine "furnishes a common ground upon which Zionists and non-Zionists can stand united and together," Judge Proskauer urged support of the \$4,000,000 campaign now being conducted by the American Friends of the Hebrew University and the Hadassah for the establishment of the school.

Epstein day by day, the Jewish Palestine business begins to look like something real.

The Jewish Agency for Palestine now has a building in New York, too. It moved from a small office at 342 Madison avenue, right over the American Zionist Emergency Council, to 18 East 66th street. I confess, I felt a thrill when I first saw over that building in Hebrew letters the sign saying this is the Jewish Agency for Palestine. There is a sign in English, too. I have met some people in both offices—New York and Washington.

First, let me introduce you to my friend, Lionel M. Gelber. I have been waiting for this opportunity to tell you more about him. I have known him, his father, his mother, his sister and his brothers for nearly twenty years. His two kid-brothers, of whom one is now President of the Toronto Zionist Council and the other is the rising young star of the JDC, were my pupils. His brother, Marvin, and I worked together on the Jewish Standard. He is now very active in the Canadian branch of the Palestine Economic Council. His sister, Sylva, went to Palestine some ten years ago. Until a couple of years ago, she was Henrietta Szold's right hand, then she joined the government service in the Palestine Labor Department. Lionel's uncle, Moishe, was the president of the Toronto Talmud Torah, and his son, Eddie, now on his way to Baste, as a delegate from Canada, is the only rich man's son I know of who spent four years at the Jewish Theological Seminary for no other purpose but to learn something, and he was an excellent student.

I FIRST HEARD of Lionel when he sent a long message to the Canadian Young Judean Convention in Ottawa telling them how to run things. He was about seventeen years old at the time. Just about that time he published his first article in the Menorah Journal, if I am not mistaken. He was an Anglo-Jewish writer in his teens, and a pretty good one at that, when, a little later, he received the Rhodes scholarship which took him to England for about ten years or so. There he became an authority on international law and on British-American relations. His books on the subject are well known. When I see the Jewish Agency putting Eliahu in charge of its Washington office nad engaging Lionel as its political adviser, I am beginning to have respect. Maybe we shall soon catch up on our diplomacy and show the world we can be as good at it as we have shown ourselves to be in colonization (P.S. Lionel is very handsome.)

If I were not so shy, I might tell you how attractive and personable is Dorothy Adelson, also a fairly new acquisition at the Agency, and how much better she knows Spanish than I do. But I think I have already mentioned that once, anyway.

Then there is Tuvia Arazi. I ran into him once by accident when I first came to see the Agency office in Washington. I was waiting downstairs for Eliahu to receive me when I walked into a spare office seeing a fellow working with Arab papers. So I addressed him in Hebrew and we got to talking, and I found he was a nice, bright fellow. Then, one time later, I called for Lionel at the New York office and there is that fellow, Arazi. He walked along with us, and I noticed he was limping. Then he said he was going to the hospital to fix his foot or something. Some few days later I telephoned, because I liked the fellow and wanted to get to know him better, but I was told he was in the hospital for a few weeks.

Now, what do you think it was? "Mr. Arazi of the staff of the Political Department of the Jewish Agency in Jerusalem and regarded as one of the foremost Arab experts, sustained a compound fracture of the left ankle which resulted in fission. Mr. Arazi sustained his injuries while escaping from the Gestapo in Syria, where he had led the Jewish intelligence agents acting as an advance party in the Allied occupation of Syria."

I HAVE DWELT on the personnel and personal side of the Jewish Agency. Being personal is my specialty and I wanted to win a bet that I could write a column that will do more praising than knocking. But there is more. I shall make it brief.

The Jewish Agency performs not only political work, in Washington, New York and Lake Success, but also economic functions. Like all embassies, it protects the interests of its citizens, facilitates and promotes trade, etc. In this respect, it has met with a great deal of recognition and co-operation on the part of the State Department and now and then also the British Government.

There is the fascinating story of how the Agency office here managed to get India to allow shipments of groundnuts to Palestine despite the embargo. India clamped an embargo on groundnuts in retaliation for England's embargo on wheat. No groundnuts for Palestine, no oils, no fodder, no dairy stuff. The Yizhar and the Shemen factories, employing over 1,000 people, were going to shut down. The fodder, which is a by-product, would not be available for Palestine's Jewish cows.

The Commercial Department of the Jewish Agency got busy. Emanuel Celler was extremely helpful. The crisis was averted.

Vienna Jews Want Allied Troops to Stay

Jewish Telegraphic Agency
VIENNA — About 1,700 Austrian Jews shouted "No" this week when asked if they wanted Allied occupation troops to leave the country.

The question was put by David Brill, president of the Vienna Jewish Community, who expressed fear that if the occupation forces were withdrawn from Austria, Nazi activities would be renewed on a greater scale than that indicated by recent events, including the anti-Semitic demonstrations at the University of Vienna. Brill was the main speaker at a public rally called to protest the government's failure to return Jewish dwellings to their former occupants and to air Jewish grievances against the recently promulgated "Third Restitution Law."



Homecoming Queen

Miss Ann Leslie Weiner, a sophomore from Brooklyn, N. Y. reigned as homecoming queen at Ohio State University during homecoming festivities. A member of the Delta Phi Epsilon Sorority, Miss Weiner stands 5 feet 4 inches and is prominent in campus activities. She is shown in the accompanying picture with the trophy which became her permanent possession.

Greek Jews To Get Heirless Property

Jewish Telegraphic Agency
NEW YORK—Heirless Jewish property in Greece will be turned over to a committee of nine persons appointed by the Federation of Jewish Communities there, Dr. Max Gottschalk, representative of the American Jewish Committee, now in Athens, was assured by the Greek Government, the Committee reported here.

The report estimated that the heirless property would amount to several million dollars. "If used for the benefit of the surviving Jews, this property may substantially alleviate their plight," the report pointed out. There are now about 10,500 Jews in Greece of an original pre-war population of 75,000.

Wants Jews Neutral In Russian Conflict

SPECIAL
PARIS—Calling on world Jewry to maintain complete neutrality in the conflict of ideals between the Anglo-American and the Slav Blocs, Rafael Contoni, Italian delegate, told the second session of the European Consultative Council of the World Jewish Congress: "We must take care not to be crushed between two power blocs. We are a world people and our welfare depends on One World and not on a world divided in two. As long as there are two blocs we can side with neither."

Just Published WHY I AM A JEW

By Edmond Fleg

The famous French-Jewish author details the phases through which he passed from childhood faith in the religion of his parents to a period of doubt and atheism and back to Judaism.

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Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

Jim Crow and Marcus Heiman

FIRST he helps Jim Crow. Then, he gets an "award" from the National Conference of Christians and Jews.

Marcus Heiman manages the National Theatre in Washington. It so sternly bars Negroes, that three of them presented tickets last week; so they got their cash back, and were sent home. In fact, actors have announced publicly they won't come to the place until policies change.

Untroubled, though, is the N.C.C.J. At a swell Waldorf-Astorial dinner, Director Clinchy gave Heiman, among others, a citation for "tolerance." This, after Heiman had explained that Washington Jim Crow was a "community pattern," and nothing could be done.

"But, Rabbi Schultz," said soft-voiced Sterling Brown of the Conference, "Heiman was nominated by his industry. We honored six industries, you see."

"For what?" I asked.

"Well, we're trying to educate them."

"Educate them by giving awards?" I pressed. "I thought an award came after a good deed; not before deeds are done."

"I guess there are different ways of looking at it," Brown concluded lamely.

But that was a magnificent clambake at the Waldorf! Biggest people present. But if you ask me what it was all about, I'll have to fall back on Macbeth. Something about "sound and fury; signifying nothing."

What Say You Now?

"Heartless" is the new Communist "line" on Zion and Jews, most now agree. Our leaders are angry. Well, I am not one to cry, "I told you so." But I ask my editor, Gabriel Cohen: Since the Communist line, and the Soviet line, are the same, what say you now? Comment requested.

Morgenthau, Free Synagogue, Zionism

As 90-year-old Henry Morgenthau closed his eyes, did he vision that empty lot on 68th Street? It will have the Free Synagogue some day—a building that would have been there 26 years ago, but for Morgenthau.

He headed this congregation of Stephen Wise's, when it started. Later, the rabbi was too much for him. His Zionism, his radicalism. Either, or both. With a big Morgenthau contribution to the building awaited, he resigned, taking his money with him. The fund has never been received.

The irony of fate! His son is now a fighter for Palestine. And his GI grandson—an ardent Zionist.

Britain Is Comfortably Neutral

Britain screams it's "neutral" between Arabs and Jews. Which reminds Si Kenen of the three chaps under a blanket. It was too small. The man on one end kept pulling, leaving the man at the other end in the cold. And vice-versa.

But the fellow in the middle was "neutral."

Displaced Jews to the Jungle?

Crocodile-infested Central Africa is being prepared to receive streams of displaced Jews. Cyprus is filled. Britain simply won't allow refugees into Palestine. On high authority, I learn that with lions roaring in the distance, the dark continent is resounding to the hammers of barracks-builders, bringing to reality the worst fears of a hapless people. It's now—from Germany to Tanganyika. Thousands of miles from Palestine and anywhere, the vanguard have been there since 1941, in three camps. Yes, even then they were sent from Cyprus; 122 of them, anyway. Increasingly, the jungle beckons to the remnant of Israel. Will we beat it?

"Win the Peace" and Communists

There's a racket called "Win the Peace." With high-sounding phrases, it lures liberals to embarrassment. The latest victim is Rabbi Elihu Rinkel of Buffalo's Temple Beth El. A rally was about to be held, and he and other sponsors were publicized. But when party-line control became evident, non-Communists took a walk. The rabbi, too. More upheaval! They might have known.

Here and There

Ludwig Lewisohn's young son now wears a "yarmelke."

Jews can get "Broiled Live Lobster" in Denver, according to their press. It's a big black ad.

At The Day office, workers had grievances. They dilly-dallied, and got nowhere. Then came Guild official Tom Murphy, right into the Yiddish sanctum. The publishers must have been awed, or something. It's being settled.

Thanks, Prof. Henry Slonimsky. You collared me, and said my column is "the most widely-read in Jewish life." (He said "widely," not "wildly.")

Address Rabbi Schultz at 65 Hamilton Ave., Yonkers 5, N. Y.

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Rabbi Albert G. Baum, a former Lt. Commander in the Navy, has assumed his new duties as New York director of the Committee of New Congregations. Chaplain Baum, a graduate of the City College of New York and the Jewish Institute of Religion, served as rabbi at Alexandria, La., for thirteen years before entering the service. In the Navy, for over three years, he served for a year in Pacific theatre.

Rosenwald Sees Truman On Refugees

Jewish Telegraphic Agency
WASHINGTON — Lessing J. Rosenwald, national president of the American Council for Judaism, called on President Truman this week and urged adoption by this government of all the recommendations of the Anglo-American inquiry committee, plus temporary liberalization of American immigration laws to help resettle displaced persons of all faiths. Sidney Wallach, member of the Council's executive committee, accompanied Rosenwald.

World Congress Group Now Meeting In Paris

Special
NEW YORK — Discussions on effective measures further to alleviate the troubled situation of European Jewry were on the agenda of the first meeting of the European Consultative Council of the World Jewish Congress, which last Tuesday, Nov. 26, opened a 5-day session in Paris.

Mrs. Adolph Weisskerz Dies at 82

Special
COLUMBUS, O.—Mrs. Adolph Weisskerz, 82, mother of Sig L. Weisskerz, nationally known retail stores credit manager, died here.

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I Think As I Please

By CARL ALPERT

Fortunes Under Dust

I AM NOT going to wait for the period of spring house-cleaning to make an earnest plea for the careful preservation of records, old books, letters, etc., which may have historic value. Untold treasures in the history of our people in this country still remain tucked away in hidden corners, where least expected, and many priceless items are annually thrown onto the rubbish heaps or burned by unthinking people who little realize the value of such materials.

In hundreds of attics or basements, I am confident, there are piles of old Jewish magazines or newspapers, perhaps twenty-five or fifty or more years old. All these have value, not in terms of dollars and cents, but in terms of research matter, and as links in the chain of Jewish history. It would not surprise me in the least to find, perhaps in a trunk or an old carton, in the attic of homes of descendants of early American Jewish families, copies or volumes of "The Occident," or "The Maccabean," or other early examples of Jewish journalism in America. There are libraries all over the land which would be only too glad to provide a final and secure home for such magazines.

RECORDS OF ORGANIZATIONS, which on the face of them would seem of no importance, may open up new areas of research in the history of the American Jewish community. Early treasurer's books, or volumes of secretary's minutes of a synagogue, school, B'nai B'rith lodge, or other group should find a place in the proper library, where they will be accessible to students and historians. They should NOT be discarded by the energetic janitor or the space-saving housewife as worthless. It is tragic to think of the precious and irreplaceable documents which have been ruthlessly destroyed by persons who had not the faintest idea of their worth.

Unfortunately the lay person is not always the only one guilty. Amateur librarians in many synagogues are often guilty of similar crimes against history in their desire to "clean out" the old and make way for the new. Space is never so precious that it cannot harbor, for a little longer, the records and relics of the past. I have come on the scene too late in instances where a synagogue janitor, obeying orders to "straighten up" a neglected corner of an old store-room, has destroyed the entire recorded history of the Jewish community. They seemed to be just moldy old books, and yellowed files of letters.

IF THE FULL HISTORY of Zionism in America is ever written it will be only after reference to private letters in the hands of scores of persons in all parts of the country. Sometimes huge files of letters, reports and other documents accumulate in the homes of leading personalities. Sentiment dictates their preservation for a reasonable number of years after demise, but unless there are family members with a sense of discrimination, such accumulations are often junked in toto, and another unwritten chapter of history disappears forever.

It should hardly be necessary to indicate the value of recorded history. People do understand, but they often fail to appreciate how the immediate records or papers in their possession may have value. You are not in a position to determine value, and what may seem to you like useless trash, may prove the rarest kind of material to the proper scholar or historian.

THIS IS A PLEA, then, to halt the further thoughtless destruction of old books, records, papers. Before any such material is discarded, call in some local person whose judgment may be trusted, your rabbi, or librarian, or Anglo-Jewish editor, and have him appraise the stuff. I trust that he too, will be properly discriminating. And where there may be doubt, write to any of the national institutions which might be interested, such as the American Jewish Historical Society or the Zionist Archives and Library. Write to me and tell me briefly what you have, and I'll try to advise you on its disposition.

But for heaven's sake, don't throw things away without thinking twice. And don't rely solely on your own judgment in such matters.

Address Mr. Alpert at Room 600, 41 E. 42nd St., New York City 17.

Temple Elects Kaufman

Special
BUFFALO—William Kaufman was elected president of Temple Emanu-El recently. Other officers are: Karl Goldman, vice president; Louis A. Goldberg, secretary, and Samuel A. Levine, treasurer.

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THE JUNIOR POST

CHAIM WEIZMANN

It was during the second year of the First World War. Great Britain and her Allies faced a great problem. The German submarines blockading the seas had shut off the supply of a vital material needed for making explosives. Without this material, the Allies could not manufacture ammunition and the war would be lost to the enemy.

When things looked darkest, news came that a Jewish chemist had developed a formula for making the needed ingredient from materials which were plentiful in England. He offered his formula to his government, and it was thankfully accepted, for now England could manufacture explosives in spite of all the German submarines.

THE CHEMIST was invited to the palace to receive the thanks of the government, and the Prime Minister, Lloyd George said, "The Empire and the Allies feel a debt of deep gratitude to you. What can we do for you in the way of honor?"

The chemist replied, "I seek no great things for myself. All I want is an opportunity to help my people," and he asked for Britain's aid in making Palestine once again the Jewish homeland.

THE BRITISH GOVERNMENT was sympathetic, and two years later, issued the Balfour Declaration. This declared to the world that Great Britain would use its power to help make Palestine a Jewish homeland.

So it seemed that the hope of Chaim Weizmann for a home for his people might come true. Even as a little boy in a Russian village, Weizmann thought sadly of the fate of the Jewish people wandering from country to country and wished ardently to help them.

AS HE GREW OLDER, his chemistry studies in Germany and Switzerland took all his attention until he received his degree in chemistry at the age of 24. Then he became the leader of a group of Zionists, young men, who believed they could raise enough money to buy Palestine from the Turks. At that time, the Turks had Palestine in their power. But this plan came

to nothing and had to be abandoned.

Chaim Weizmann found himself in an English University, teaching chemistry, and he became a British subject. When his adopted country needed help, he came to her aid with his vital formula.

THE BALFOUR DECLARATION came, and he then gave up his chemistry and put all his energies to work for Palestine. Now, if ever, he felt, was the time to make Palestine the Jewish homeland.

For thirty years, he has been the world's Zionist leader, and even today at 73, though he is ill and heartsick at Britain's treatment of the Jews it had promised to befriend, Chaim Weizmann is still in the vanguard of those who fight for Palestine as a place for the homeless to live as free men in a Jewish State.—Retold from "They All Are Jews" by Mac Davis, Jordan Publishing Company.

A Letter From Raymonde

We have received the first letter from our adopted sister Raymonde. It was written in French and we are translating it for you. She says:

"I am sending this little note to give you my news which is very good. My name is Raymonde Ivankovitzer and I am 9½ years old. I am cared for in a children's home at Draveil now. I eat well and am pleasantly occupied. I do good work at school.

"Father and Mother and one brother were deported to Germany and I have no news of them. I am very happy to know that I have an adopted family in America. Give me many details about yourselves and above all write to me often.

"I must tell you that I have another sister, Lilyane Ivankovitzer aged 13½, who is in the same home with me. The Director and the Directress (of the home) are very nice. They have a beautiful little baby who is a darling. The house is pretty and pleasant too.

"Lately it has been very cold here and I would be very grateful if you could send me warm

clothing for the winter and also school supplies.

"I have nothing more to say and I close with my best wishes."

RAYMONDE and LILYANE IVANKOVITZER
We are inviting all readers to contribute to the support of Raymonde, the French-Jewish war orphan whom the Junior Post League has adopted.

Fund For Raymonde

Received to last week—\$ 28.00
A friend (Louisville, Ky.) 3.00
Judith Cooper 1.00
Joan Paller 1.00

Total to date \$ 33.00
Total still needed \$147.00

We agreed to send \$15.00 a month or \$180 this year for her support as well as to write letters and occasionally send gifts. Please make out your contribution to Ruth Paller—Fund for Raymonde, and send to Ruth Paller, Editor Junior Post, 5610 Carrollton Avenue, Indianapolis 5, Indiana. Please also send letters for Raymonde.

Since Raymonde and her sister both ask for warm clothes and school supplies, we will tell you how to send clothing or other gifts. Your package may weigh up to 11 pounds including wrappings and may measure up to 72 inches in length and girth combined. Send it to Foster Parents' Plan for War Children, Inc., 55 West 42nd Street, New York, N. Y., and they will forward it, duty free. Mark it for Raymonde Ivankovitzer, No. 7310. If you send a package, let the Junior Post know, please.

Raymonde wears size 10 to 12 clothing, and her sister, size 14 to 16. However, there are many other children in the home who need clothing too, and if you have something you would like to send a child, just mail it to the above address, and let us know.

Three Religious Schools have told us they intend to make the Fund for Raymonde their Keren Ami project, and their pupils are so enthusiastic about the plan, that they will be able to send enough to take care of several children. If your school would like to help Raymonde or another child, write us.

APPLICATION JUNIOR POST LEAGUE

Name.....
Address.....
City and State.....

Age..... December 6, 1946
Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Letter Box

Judith Cooper, Chicago, Ill. Thank you for your contribution and letter to Raymonde. Write again.

Susan Steinberg, 1370 Estes, Chicago, Ill., age 9, is a new member. We hope you will be active in all our projects, Susan.

Pen Pals
Here are the names of Pen Pals which were printed before some of you joined the Junior Post League. They would like to hear from you.

Levi Gordis, 153 Beach 133 Street, Belle Harbor, Long Island, N. Y., age 13. He is interested in all things Jewish and his hobbies are Chess and Drawing.

Arnold Aarons, 200 Seven Sisters Road, Finsbury Park, London N. 4, England, wants correspondents age 11 to 13. His chief interest is sports.

Phillis Joy Katz, 2055 Davidson Avenue, Bronx 53, N. Y., age 12½, is seeking pen pals. Her hobby is collecting dolls from foreign countries, and music.

C. A. Lipp, 201, Northway, Durban, Natal, Africa, is looking for pen pals too.

Miriam Stein, 23 Kitchener Avenue, Witbank, Transvaal, South Africa, is looking for pen pals, boys and girls over 15 anywhere in the world.

Contest

How many words of three or more letters can you make out of the name of the hero **JUDAH MACCABEUS**? Proper names are not acceptable. A prize will be given for the longest list, so sharpen your pencils and sharpen your wits.

To Join The League

The Junior Post League is your

club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

Jewish Farm Girl Wins Nation-Wide 4-H Contest

Special
CHICAGO—Deanie Charlotte Cohen, 17, daughter of David T. Cohen of Guilford, Conn., received an all-expense trip to the twenty-fifth anniversary National 4-H Club Congress in Chicago, Dec. 1-5, for outstanding achievements in the 1946 Westinghouse 4-H Better Methods Activities. She has been a 4-H Club girl for six years.

Among her work simplification accomplishments was that of analyzing the job of washing and cleaning the chicken houses by using a vapor machine which sprays a hot solution under pressure. The job can now be done in one day by one man, which formerly took three men twenty-four hours.

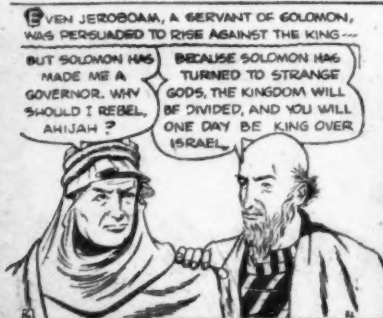
CAMP DIRECTRESS WANTED

Community sponsored camp in New England for Jewish girls. Write stating age, education, experience and references.
Box 1633, Dept. C, Indianapolis 6, Ind.

Part Four - The story of SOLOMON

FROM THE BOOK OF FIRST KINGS IN THE KING JAMES AND J.P.S.A. VERSIONS - THE THIRD BOOK OF KINGS IN THE DRAVAI VERSION
BY DON CAMERON AND MONTGOMERY MULFORD
©1943 BY M.C. GAINES

AND AS SOLOMON CONTINUED TO TEACH HIS PEOPLE HEAVILY-MORE REBELLIONS FLARED UP.



EVEN JEROBOAM, A SERVANT OF SOLOMON, WAS PERSUADED TO RISE AGAINST THE KING—
BUT SOLOMON HAD MADE HIM A GOVERNOR. WHY SHOULD I REBEL, ANIJAH?
BECAUSE SOLOMON HAD TURNED TO STRANGE GODS. THE KINGDOM WILL BE DIVIDED, AND YOU WILL ONE DAY BE KING OVER ISRAEL.



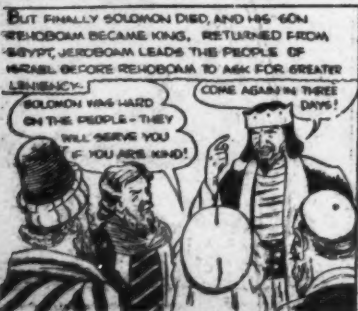
CAN THIS BE TRUE? WILL SOLOMON'S GLORY DESCEND TO ME?



BUT SOLOMON'S FULL PUNISHMENT WAS NOT TO COME YET—STILL IN POWER, HE SOUGHT TO KILL JEROBOAM, WHO FLED TO EGYPT.

I HAVE REIGNED FORTY YEARS, MY SON REHOBAM, AND MY LIFE IS NEARLY SPENT—YOU IT IS WHOM I APPOINT TO SUCCEED ME—

I SHALL TRY TO RULE AS GREATLY AS YOU, FATHER!



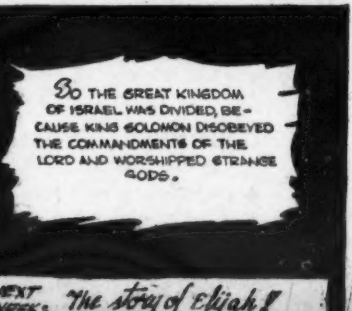
BUT FINALLY SOLOMON DIED, AND HIS SON REHOBAM BECAME KING. RETURNED FROM EGYPT, JEROBOAM LEADS THE PEOPLE OF ISRAEL BEFORE REHOBAM TO ASK FOR GREATER LENIENCY.
SOLOMON WAS HARD ON THE PEOPLE—THEY WILL SERVE YOU IF YOU ARE KIND!
COME AGAIN IN THREE DAYS!



THREE DAYS LATER—DISREGARDING HIS WISE COUNSELLORS, REHOBAM REFUSES THE PEOPLE'S PLEAS—
MY FATHER MADE YOUR YOKES HEAVY, BUT I WILL MAKE IT HEAVIER!
WE DON'T HAVE TO SERVE YOU!



SO THE PEOPLE OF ISRAEL REVOLTED FROM REHOBAM—THEY MADE JEROBOAM KING OVER ALL THE TRIBES OF ISRAEL BUT TWO—JUDAH AND BENJAMIN.
YOU SHALL BE OUR KING!
LET SOLOMON'S SON REIGN ONLY OVER JUDAH!



SO THE GREAT KINGDOM OF ISRAEL WAS DIVIDED, BECAUSE KING SOLOMON DISOBEYED THE COMMANDMENTS OF THE LORD AND WORSHIPPED STRANGE GODS.

NEXT WEEK: The story of Elijah!

MOTHER GOOSE, ADOPTING A CHILD AND SOME MORE ON STUDY GROUPS

Dear Mrs. Paller:

I was especially interested in Mrs. Halber's letter, since I too have a four-year-old youngster who shows a great deal of fondness for the synagogue and Jewish traditional observances which we try to preserve. For his birthday, his grandfather sent him "Mother Goose. Rhymes for Jewish Children" by Sara G. Levy. He adores the rhymes and charming illustrations. In fact he takes it to bed with him. I'd like to pass this on to Mrs. Halber for her little girl.

Sincerely,

MRS. H. SHAPIRO

Mrs. Paller:

Would there be a possibility of an individual or a family "adopting" a Jewish child overseas and paying for the privilege? I have had a letter from Foster Plan but would have to accept any child through that plan and would greatly prefer helping a child of Jewish parentage at this time. I'd appreciate any help or advice you can give me.

MISS PEARL RUBENSTEIN

6417 S. Marshfield Ave.
Chicago, Ill.

The Agudath Israel Youth Council, 113 West 42nd Street, New York City 18, New York will find you a Jewish child to "adopt," if you write that agency. The cost for supporting a child through that plan is \$360.00 per year. The children live in Jewish homes and have kosher food. If you could help through this organization, it would be a fine thing. It is the hope of the Junior Post League to support a child through Agudath Israel Youth Council also.

Raymonde, the child who is being supported by the Junior Post League is Jewish. When

we requested a child from the Plan for Foster Parents, we asked for one of Jewish parentage, and believe that if you tell them of your wishes, they will help you.

The Rabbi of a Temple whose religious school is allocating \$180.00 of its Karen Ami collection for the support of a child through the Junior Post League, asks that these funds help a youngster cared for by the all-Jewish agency, and we have requested the Council to tell us about a child. If another school or an individual wishes to contribute the \$180.00 necessary to complete one year's maintenance, the Junior Post League will be happy to take care of the details of "adoption" for you.

Dear Mrs. Paller:

I would appreciate any information you can give me in regard to the study group program. In our Hadassah chapter, we have started several groups, but the interest in them seems to diminish for lack of qualified supervision. Thanking you in advance for any help you may have to offer, I am cordially yours.

MRS. BENJAMIN BRILL

Seattle, Wash.

Meyer Gallin, Director of the Jewish Educational Association of Indianapolis, 3456 Central Ave., Indianapolis 5, Ind., provided us with the outline of the Study Course which we printed in the last issue. He has prepared a bibliography for the aid of those writing the various papers, which we will give you in this column next week. In addition, he has agreed to reply personally to any study group leaders who have particular problems, if they will write him directly.

Address letters to Mrs. Paller at 6610 Carrollton Ave., Indianapolis, Ind.

What Foods These Morsels Be

LEAH W. LEONARD

THESE days Egg Barley (Farfel) comes in neat little packages, dried and ready to cook, in salted boiling water, at a moment's notice. But in Granny's day Farfel was made by mixing an egg and very little cold water into a mound of sifted flour sufficient to make a ball of very hard dough, then grating or chopping the dough into tiny bits which were dried out in the oven in shallow pans and stored in crocks or glass jars till wanted. And what delicious dishes can be made of Farfel! There's Farfel and Green Beans, Farfel and Lentils or just plain Farfel to put into clear soup or serve with gravy. And, there's Farfel and Prune Tzimmes, sweet and fragrant with spices, served after the meat or poultry course much like Luckshen Kugel, or puddings of that kind. Farfel in any form will be welcome now that fall and winter weather has come. Here are a few recipes handed down from olden days:

Farfel and Green Peas

- | | |
|---------------------------|-----------------------|
| 1/2 cup dry green peas or | 3 cups boiling water |
| 1 cup fresh peas | 1 onion, diced |
| 1/2 cup Farfel | 3 tbsps. chicken fat |
| 1/4 tsp. salt | (or other shortening) |

Soak dry peas in cold water till soft, about 2 hours. Drain and boil in 2 cups cold water 35 to 45 minutes, or till tender. Boil Farfel in salted boiling water, dropping in a little at a time and stirring to prevent lumps. Farfel should be tender in 10 to 12 minutes. Drain water from Farfel and rinse with cold water, using a colander or soup strainer. Brown diced onion in fat and combine with peas and Farfel. Turn into a baking dish or casserole and bake 10 minutes to brown on top. Serve with meat, poultry, gravy or in clear soup. (This recipe was requested by Mrs. Hochner of Chicago, Mrs. Margolis of Detroit, and several other readers whose postcards were blotted badly.)

Farfel and Lentils

Lentils need not be soaked but should be cooked in salted water till tender, about 45 minutes, then drained and the liquid used in soup or gravy. Cook Farfel separately, drain and rinse and combine with browned onion and cooked Lentils. Bake in a casserole or serve plain, with soup, gravy, meat or poultry. Or, prepare with butter and top with a generous amount of grated cheese and slip under broiler flame to brown. Makes a good meat substitute.

Farfel and Prune Tzimmes

- | | |
|----------------------------|------------------------|
| 1 cup Farfel (dried) | 1/2 tsp. cinnamon |
| 1/2 lb. dried prunes | A dash of allspice |
| 1 1/2 lbs. brisket or beef | Grated rind of 1 lemon |
| (optional) | 1 tbsps. lemon juice |
| 1 onion | 4 tbsps. sugar |
| 1 tsp. salt | |

Braise the meat to brown on all sides, using a heavy pot that has been pre-heated. Brisket is fat enough in itself so no other fat is necessary. Add onion and cold water to cover the meat and cook 15 minutes, skimming frequently. Lift out the onion and add the Farfel a little at a time. More water may be added if necessary at this point. Bring all to a boil and add the washed prunes, and occasionally while cooking, over low heat until all the liquid has been absorbed, approximately 1 1/2 hours. Turn all into a casserole and bake 30 minutes at 350° F., or till nicely browned on top. Boiled water may be added if necessary before baking, just enough to prevent sticking, but no more. Serve from the casserole after removing the meat to a separate platter, or cut the meat before baking and arrange at bottom or on top if desired. Honey or corn syrup may be substituted for sugar, and a larger quantity than given above may be used if you have a sweet tooth.

Sourcream Rolls (Kolatchen)

- | | |
|---------------------------|-------------------------------------|
| 1/2 cup butter | 2 tbsps. sugar |
| 2 tbsps. sugar | 1/4 tsp. salt |
| 3 egg yolks | 3 1/2 cups sifted flour |
| Grated rind of 1 lemon | Cinnamon, raisins, citron as needed |
| 3 tbsps. lukewarm milk | 2 egg whites |
| 1 cake yeast, rubbed with | |

Cream butter, sugar and egg yolks. Add lemon rind and sour cream. Dissolve yeast in lukewarm milk and combine. Stir in the flour that has been sifted with the salt to make a smooth batter. Drop from the end of a spoon into well greased small muffin pans or several inches apart on a well-greased cookie sheet. Let rise at room temperature. Brush the tops with beaten egg whites, decorate with raisins, citron or nuts, or sprinkle with cinnamon. Bake in a pre-heated oven 10 minutes at 450° F. until nicely browned. These are very light and rich and delicious! The recipe has been given me by a friend whose family hails from Bohemia (of olden days). Here's hoping this is the recipe you wrote for, Mrs. E. Schechter of Chicago. And loads of other readers who asked for "old-time sourcream buns" whose letters have been answered with a promise that this would appear in this column.

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

Benjamin Glazer and Nathaniel Finston are preparing the picture. Speaking of that studio, don't say we didn't tell you to watch for Robert Penn, who has finished his first picture, "Fall Guy." A handsome young man, whose original moniker was Leo Penn, he starred as "Coney," the Jewish soldier in the Hollywood "Actors' Lab presentation of that remarkable drama about anti-semitism in the Army, "Home of the Brave."

That's all for now. See you all next week with more news from Hollywood. Meanwhile, don't forget to send in your queries to me, care of this paper.

star gazing

By Jay M. Goldberg

It's the Baking!



It's the Sauce!

The fact is it's both the baking and the sauce that make them the favorites in all Jewish neighborhoods.

HEINZ Kosher and Pareve OVEN-BAKED BEANS



JUDITH ANDERSON: Certainly one of the most accomplished actresses of our day is Judith Anderson, who is Jewish. The noted star of stage and screen just completed her role in "Pursued," co-starring Teresa Wright and Bob Mitchum. She checked in after four weeks in Europe, having flown there with her husband, Luther Green, to visit Noel Coward and Mary Martin. But she hasn't been so fortunate in her wedded life: friends say the Greens have separated after a few weeks of marriage.

BETTY HUTTON'S BABY: On November 23, Mrs. Ted Briskin gave birth to a six-pound, 15-ounce baby girl at the Cedars of Lebanon Hospital in Hollywood. More familiarly known to millions as Betty Hutton, she is happily married to the former Chicagoan, who is a camera manufacturer.

ON THE INSIDE: Alex Gottlieb, who married famed Billy Rose's sister, Polly, is reading an "epic" called "Texas," for which one of Filmland's "hottest" song-writing duos, Jule Styne and Sammy Cahn, is preparing the musical score. . . . After Producer Jesse Lasky makes the religious film, "Miracle of the Bells," he will do the "Life of Caruso." . . . When great harmonica player Larry Adler was a youngster he sang in the choir of a Baltimore synagogue. . . . Nicholas Schenck, president of Loew's Incorporated, returned to New York after important conferences with Louis B. Mayer and Charles Moskowitz. . . . Benny Rubin, who once was a highly popular comedian, is going into the directing end of the business. His first will be

"Hollywood Hi," a musical.

B'NAI B'RITH: December 16 will be a night to remember for the fortunate members of the Beverly Hills lodge of B'nai B'rith. Al Jolson, Eddie Cantor and George Jessel will entertain at a stag dinner that evening in the lavish Biltmore Bowl. The dinner party, which is expected to attract more than 1,000 men, is being given as a testimonial to Arthur W. Stebbins, members of that lodge.

LITTLE KNOWN FACTS: Bet you didn't know that Bud Abbott, of the comedy team of Abbott and Costello, is half-Jewish. Abbott doesn't follow Judaism, but he is a strong defender of people of that faith, having proved his sincerity in outright cases of anti-semitism. Costello, it should be noted, is also definitely against any one who shows the slightest taint of prejudice. . . . Howard da Silver is a yehudah. The actor who did such a great job as the bartender in "Lost Weekend" and who is now wowing 'em in "Two Years Before the Mast," was born in Cleveland, Ohio, 37 years ago.

CINEMA CHATTER: Beautiful Hedy LaMarr (nee Keisler) is reappearing in a picture that helped entrench her popularity, "Boom Town." . . . Vicki Baum, who wrote "Grand Hotel" and many other great successes, sold her latest, "Conspiracy," to David O. Selznick. It concerns mistaken identity in the case of a missing members of English royalty. . . . Everbusy Georgie Jessel and Eddie Cantor joined an all-star cast from Hollywood in a special radio program on November 26, paying tribute to the late James J. Walker. Jessel delivered an eulogy and Cantor sang.

TSCHAIKOWSKY'S LIFE: The odds favor little Monogram as being the first studio to get Tschaiowsky's life on the screen in the current race to dramatize that great Russian composer.

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CALENDAR

Chanukah.....Tues., Dec. 17
Purim.....Thurs., March 6
Passover.....Sat., April 5
Shevuoth.....Sun., May 25
Tisha B'Ab.....Sun., July 27
Rosh Hashonah.....Mon., Sept. 14
ing evening at sundown.)
(All holidays begin on the preced-

Friday, December 6, 1946

The Editor's Chair.

If only to retain at least one title in my own house, I ignored the comment, although it was made on two separate occasions, by my wife, in connection with the below.

But now that Konrad Berco- vici has made the same observa- tion in The Answer, I guess I can let my wife share the credit with him. In Bob Gamzey's behalf, I can say, I am sure that he didn't mean to give the implication that the readers of his item got:

"I didn't know what the ideal Hebrew type was until I read the following in an editorial of the Intermountain Jewish News of Denver.

"American Jewish readers of Life can well take pride in the pictures and stories of Arthur Koestler's new type of Palestin- ian Hebrew described in his new book Thieves in the Night as mostly blond, freckled, broadfea- tured, heavy-boned and clumsy; farmers' sons, peasant lads, un- jewish looking and slightly dull."

"Isn't this a picture Herr Ros- enberg Olev Hasholem painted of the ideal German? Since when is clumsiness and dullness some- thing to be proud of? It's some- thing the enemies of the Jews have never complimented them on. Not even Hitler or Joe Mc- Williams.

"And that composite word, 'un- jewish looking'! What is the matter with the contrary, 'Jewish looking' men? Is the Denver edi- tion ashamed of them? Holy mackerel—what an inferiority complex!"

THIS WEEK in Jewish History

By HARRY CUSHING

DELIVERANCE at Jerusalem. The Holy City had by this time become a growing Jewish community consisting of pious pilgrims and scholars. Moham- med ibn Faruk, who became gov- ernor in 1625, levied heavy taxes upon the inhabitants and began a series of persecutions. Isaiah Hurwitz, the scholar, and Moses Cordovero, the mystic, were im- prisoned and other indignities were imposed upon the DEC. 1, Jewish population. When 1626 complaints were made to the Vali at Damascus no relief came but instead the conditions were made worse through the imprisonment of the complainants. When Ibn Faruk was deposed in 1626 relief came to the Jews of Jerusalem and the community observed the date as a day of thanksgiving. The tribulations of the Jews of the time were described in an his-

toric book entitled "Chorvoth Jerusalem," written by the rab- bis of the city and distributed to win succor from Jews in other lands.

UKASE of Elizabeth Expel- ling the Jews from Russia. Elizabeth, daughter of Peter the Great, was especially harsh in enforcing anti-Jewish laws. In her edict expelling the Jews from Little Russia she stated that "no other fruit may be ex- pected from the haters of Christ, the Saviour's name, than ex- treme injury to our faithful sub- jects." When the Senate, urged by the Little Russian Cossacks and the merchants of DEC. 2, Riga, decided to recom- mend to the empress a more liberal treatment of the Jews, in view of the great losses that would otherwise re- sult to the two countries and to the imperial treasury, Elizabeth wrote on the margin of the re- port: "I will not derive any profit from the enemies of Christ." Having discovered that her court physician, Sanchez, was a Jew, Elizabeth, notwithstanding the esteem in which he was held, summarily ordered him to resign from the Academy of Sciences and to give up his court prac- tice. The mathematician Leon- hard Euler, who was also a mem- ber of the Academy of Sciences, wrote from Berlin: "I doubt very much whether such strange pro- cedures can add to the glory of the academy." It might be added that the fanatical empress perse- cuted the Mohammedans as well. In one year alone, she was re- sponsible for the destruction of 418 of the 536 mosques in the province of Kazan.

BIRTH of Eduard Julius Fried- rich Bendemann, German- Jewish Painter. A member of the celebrated fraternity of the "Dusseldorf School," he created a number of Biblically inspired paintings. His "Jews Mourning the Babylonian Exile" was con- sidered the masterpiece of the 1832 exhibition of the Berlin Academy, and at once elevated the young artist to an equality with the leading painters of the day. From 1831 to 1835, Bende- man produced several of DEC. 3, his best works. His 1811 "Jeremiah at the Fall of Jerusalem" was created upon the commission of the crown prince of Prussia. Copies of the painting may be noted in many Jewish communal institu- tions throughout the country. In addition to his paintings of Bib- lical subjects, Bendemann pro- duced numerous other composi- tions. He also won a noteworthy reputation as a portrait painter of distinguished persons of his generation. He also illustrated a number of books, among the most popular being his illustra- tions for Lessing's "Nathan der Weise."

CAPTURE of San Antonio, Texas. In his report on the capture of the city, Colonel John- son wrote, "Doctor Levi and Pol- lard deserve my warmest praise for their unremitting attention and assiduity." Dr. Moses Al- bert Levi, as surgeon- DEC. 5, general in Sam Hous- 1836 ton's army, was present at the storming of the Alamo by the Texans in Decem- ber 1835. Upon the monument erected in Austin to the memory of the heroes of the Alamo, who perished on December 6, 1836, is the name of A. Wolf.

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Will Lead To Demand For Share In Control

THE \$170,000,000 asked by the United Jew- ish Appeal from the Jews of the United States for 1947 must and should be raised. No one can at this point question the good or what the goal is based on—the need.

But because there is such a large sum in- volved, the Jewish community is going to want to know more about the structure of the United Jewish Appeal.

And out of this questioning can come a healthy and wholesome interest in the structure of all U.S. national Jewish organizations.

How democratically set up are these or- ganizations? Do their decisions accurately re- flect the will of the U.S. Jewish community? What can be done to make these organizations more responsive to the Jewish community?

The men who run the United Jewish Appeal

need no encomiums from The Post for the outstanding accomplishments of their organi- zation. But they are human beings and as mortals need and welcome guidance and sug- gestions. Nor is the Anti-Defamation League or the American Jewish Committee, just to name two, in any different position. They have and admit to many shortcomings, but in the main they reflect the interest or disinterest of you who read this editorial.

That the Jewish community of the United States is going to demand a greater share in forming the decisions which its national or- ganizations make for it, is the point of this editorial. As these decisions become more im- portant, the demand for democratic control of our national organizations will increase.

What Did Silver And Bevin Discuss?

THE important news for the Zionists these days is what Rabbi Silver and Foreign Minister Bevin discussed in their several con- ferences. Obviously these are not social calls and consequently they must concern some new offers in connection with Palestine.

Nothing about the conference seems to have leaked out. One can learn what Rabbi Silver said, but what Bevin said is the best kept secret of the year.

Still, ten days after these meetings, parti- tion seems to be a more or less accepted fact by leading Zionists, so that it can be assumed that nothing better or worse than a percentage discussion took place between Bevin and Silver.

Who Are Zionism's Best Advocates Now?

THROUGH what strange and devious ways the Zionist ideal and even classic Zionism has come to be the main talking point of the United Jewish Appeal, is not the concern of this editorial, but it was more than obvious—it was almost common-place to those at the Atlantic City meeting that Zionism is the UJA's most effective appeal.

Anti and non-Zionism has fallen on evil days. Up until the end of the war, the non-Zionist could convince himself and even others on logic, but in the past year, the non-Zionist has had to deny current history over and above his past feat of denying his emotions.

Cavalcade Idea Should Be Adopted By Orthodox, Conservative

THE success of The Cavalcade of the Un- ion of American Hebrew Congregations should lead the Conservative and Orthodox groups to adopt this plan also, although ob- viously under names of their own choosing.

A Cavalcade is another name for exchange of pulpits, although obviously much more is involved, Rabbi Maurice Eisendrath, Director of the Union of American Hebrew Congrega- tions, plans to make the Cavalcade an an- nual affair and to broaden the program over

a full week.

The stimulation of a visit, even if only three days, of visiting rabbis whose main task is to impart strength to the synagogue structure is significant.

Usually the full scope of the visiting rabbis is a speech before the Brotherhood or a ser- mon from the pulpit. Under the Cavalcade the rabbi met with leaders of all the groups affiliated with the congregation, in addition, of course, to addressing the congregation too.

Current Comment

What He And His Colleagues Would Appreciate Told By Rabbi Jacob J. Weinstein—If one could join end to end the Societies for the pre- vention of This and the Societies for the Pro- motion of That, one would have a daisy chain of societies girdling the globe. If I, neverthe- less, suggest the promotion of another society, it is because I believe it to be most urgently needed. The organization I propose is the So- ciety for the Prevention of Cruelty to Rabbis and the Wives of Rabbis. An example of the acute form of the sort of inhumanity that calls forth these remarks should suffice to show the necessity for such a society to safeguard my colleagues and me.

For instance, here is an occurrence that often happens to me. While walking down the street or standing around after a lecture, I am confronted by a lady who begins her re- marks with "I know who you are but I'm sure you don't remember me"; and so saying, waits for me to show off my uncanny memory or to flounder and sputter in a futile attempt to match a name to faint echoes of a familiar voice and shreds of an unfamiliar hat. After what seems to be a century of offering vain oblations, I blush crimson as her face mirrors the grim resentment of the insulted, and she informs me that she is Mrs. So-and-so and that she was introduced to me by Mr. X at the close of the Rosh Hashanah service or by Mrs. Y at the annual earning fund luncheon of the True Sisters Helping Hand Society.

The attitude of these easily insulted sisters (and brothers) seems to imply that the rabbi

or the rebbitze deliberately wishes not to re- member their names, that he or she remembers everyone else's name except theirs. There is sometimes the further implication that the rabbi wants, by his deliberate forgetting, to show a caste superiority to the unremembered. As a matter of fact, no one regrets more than the rabbi that the pressures of duties in a large congregation, the meeting of people in large gatherings, the considerable turnover of names and faces of a cosmopolitan community—yes, and the way women, especially, costume them- selves in a different personality with every change of garb—makes impossible the family intimacy of smaller congregations. It is quite frustrating to realize that just when one feels he can recognize the Temple membership, a hundred new names and two hundred new faces are added to the congregational roster.

My colleagues and I would appreciate it so much if, instead of the I-dare-you-to-remember-my-name attitude, the new member or the older member who attends infrequently would say, "Hello, Rabbi, I'm Mr. Silver. You met me at the wedding of my niece, Shirley Silver, to Ben Baum at the Windemere last October. We have just joined the Temple. We live on Ingle- side Avenue. I hope that we will get to know you better." And if he should add, "I enjoyed the service immensely, the music was beauti- ful, and your sermon most stimulating. I'm going to come often"—well, the rabbi's dis- position would improve and his memory too, for one rarely forgets a messenger with such good tidings.—Rabbi Jacob J. Weinstein.

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COMMUNITIES SHOULD DECIDE ALLOCATION OF U.J.A. FUNDS

Editor, National Jewish Post:

An applet does not come around asking to be upset. And most of us will turn back somersaults for the sake of peace. But honesty, democracy and the justice that makes peace possible stand high in our hierarchy of values. These objectives are brought into primary focus with the prospect of continuing the United Jewish Appeal, as it is presently constituted, into another astronomic goal for 1947.

The key to this problem is not the needs in Europe and Palestine. These needs, only leaders in day-to-day contact with the beneficiaries can estimate and present intelligently to the American Jewish communities. Fulfilling these needs then becomes the responsibility of all of us, to the greatest degree our resources can be made available. And the system of posing a united front to our communities in the actual drives for funds is an aspect of the United Jewish Appeal we can scarcely afford to replace.

Where the present U.J.A. picture is marred or blurred to the point demanding immediate correction lies specifically in the decision by representatives of the J.D.C., the U.P.A. and the U.S.N.A. (N.R.S.) as to how the United Jewish Appeal totals shall be allocated among the three major distributing agencies. What are the reactions of the millions of contributors throughout the country to the rather arbitrary percentages announced "ex cathedra"? How do we feel about the annual battle of the giborim (or, for our purposes, "giants") to wrest for their respective agencies the utmost that can be secured without disrupting the whole U.J.A. set-up on all its levels?

Some of us mere contributors wonder at the "courage" of that joint allocating committee, and the few dozen members of the agency boards who nod approval, in arrogating to themselves the dread decision as to "who shall die and who shall live, who in the fullness of his days and who before his time . . . who shall be brought low and who shall be exalted." (Our hope is that our readers are "among those present" at the right hour on Yom Kippur.)

What burdened consciences must plague these select substitutes for Divinity as they carve up \$100,000,000—and next year who knows how much? Certainly every cent could be expended profitably by J.D.C. alone—and probably also by U.P.A.! What role do we, the 99 and 44/100% of the contributors play in their decision? And how pleased are we to rest such unbearable responsibility upon the shoulders and hearts of these meager few of our fellows?

Perhaps the simplest answer lies in the recent decision within the Council of Jewish Federations and Welfare Funds. We all remember the nation-wide plebiscite setting aside the carefully-studied plan of National Advisory Budgeting. Overwhelming was the demand of local welfare-fund voters that they wanted no few experts at some central point to so much as advise the community leaders how their dollars might be equitably divided. And let us bear in memory that the merest of counsel and suggestion was in question. No control or decision whatever was involved.

Here, under the bold direction largely of Zionist forces, American Jewry spoke out forthrightly and unmistakably. What, then,

is to be said for the situation of the United Jewish Appeal? Not only have the local welfare-funds surrendered their right even to be advised, but a mere handful of national officers seem to refuse to give advice. Instead they undertake themselves to decide, determine, and fix—for all of us simply to accept in proper humility—the disposal of enormous funds we have supinely left to their discretion.

No one dare deny that a large measure of wisdom and devotion to Israel, as evidenced in years of passionate service and sacrifice, resides in the U.P.A. and J.D.C. leaders who have bifurcated our U.J.A. dollar in the past. For the sake of peace in our house, we should let the decisions of yesterday alone, and pray that whatever sins they might encompass—in which all of us share—may be forgiven on high.

But now we face a 1947, with an opportunity to make a new beginning. Today the imperative is pressing that our communities supplant the sagacity of a small coterie of able and well-intentioned public servants, and put in its place the sum of the wisdom of all U.J.A. contributors in every city and hamlet in the land. The need to change the division system within the U.J.A. is not only morally inescapable, but it comes as a direct mandate from the communities by reason of the National Advisory Budgeting vote, arrived at so soundly and democratically.

It takes no special gift of prescience to see that any new procedure must be evolved with the least possible disturbance of our community mind and heart. Because of this we must insist that the U.J.A. remain intact, both on the community and the national level. The pitiful millions we must serve can never be forgotten. At the same time no one will discount the integrity of an American Jewry that sees it has been guilty of an egregious error, which can be readily rectified.

What should be done, can be done. The national U.J.A. can be responsible primarily for directing and stimulating united campaigns in the various communities. If necessary, it may receive and disburse the monies, though this may not be required except in villages without welfare-fund organizations. But in those hundreds of major communities that are organized, the decision as to the proportion and specific amounts which shall go to the J.D.C., to the U.P.A., and to the U.S.N.A. must—at long last, or once again—be made in and by the community itself that contributes the funds.

How, with intelligence and without disruptive competition? The three distributing agencies will be duty-bound to determine precisely what their financial needs are for the present year. These shall be outlined and presented by their leaders at a single national gathering of representatives of the various communities. As a follow-up, a trio of spokesmen for the three agencies will appear before the Boards of the community welfare-funds and present their cases at the same meeting, each setting a quota or goal. Through each community's budgeting process and the vote of the local welfare-fund board (or community council) the will of that community shall be decided and the funds transmitted to the respective agency, to be used as before according to its judgment.

Judge Dannin Wasn't 1st In Newport, Either

Editor, The Jewish Post,

I have been reading the correspondence concerning the first Jew elected to public office in Newport, R. I. Dr. Albert Dannin correctly points out that his brother, Judge Robert M. Dannin, preceded John J. Dannin, his cousin, by seven years, but the credit for being the first Jew to hold public office in Newport belongs to neither of the Dannins. It properly belongs to Max Levy who was elected to the State Assembly from Newport in 1910, serving until 1918. From 1920 to 1922 he served in the State Senate and from 1922 to 1935 he was a District Court Judge.

Cordially,

BERNARD POSTAL

Director,
Dept. of Public Information
National Jewish Welfare Board
New York, N. Y.

Pleads For End Of God-of-Vengeance Idea

Editor, The Jewish Post,

Our Christian neighbors have often compared our conception of God as a God of vengeance to theirs as a God of love.

In the Nov. 8 issue of the National Jewish Post, Mrs. Evelyn Epstein (Atlanta, Ga.) gives further utterance to this misconception by stating, "God visited our people in Europe because their copious 'davenen', strict adherence to fanatic precepts and their style of worship, did no please God." She further threatens "If we don't change this style of so-called worship, we too will be condemned by the Lord."

Rather than dismiss this as childish prattle, for the enlightenment of some of your Christian readers, I would say to Mrs. Epstein: "Is this the same God who in tender compassion, led the children of Israel out of bondage to the Promised Land?" Would He vengefully slay six millions of His people merely because they followed the precepts of their forefathers?

Our prophets taught us trust and faith in God's infinite wisdom. I believe and feel, that out of this entire holocaust, out of all this bloodshed, misery and death, much good is yet to come. In Europe, the Jewish tree of life, surrounded by corruptive elements, had been cruelly uprooted and destroyed, but its tiny shoots had been transplanted across the seas with kind and welcoming hands. There, joined amongst its own species, it has taken root and grown anew. It received healing and was nurtured with gentle care. It has sent its roots deep into the Mother soil where it cannot and shall not be uprooted again. It had at last found its true home. In its immeasurable courage and faith, it finds strength; it shall overcome all obstacles and entanglements that seek to obstruct its growth. What at present seems difficult and insurmountable "shall too pass." As we cast our eye Eastward, we see wherein lies our great hope of

It would be as simple as that, and how it has failed to impress itself upon us in the past is hard to imagine. What could be more equitable, honest and democratic—without dispensing with those salutary aspects of union we have already achieved?

If we must share with the Divine the frightening decision of "who shall live" and how they shall live, let us do so directly, responsibly, openly—and with due prayer upon our lips.

STANLEY R. BRAV
Vicksburg, Miss.

NO JUDAISM WITHOUT JEWISH PEOPLE, SAYS RABBI IN ANSWER TO SEGAL

Editor The Jewish Post,

In spite of all of the recent criticisms of Alfred Segal, I hasten to his defense.

That is not to say that I agree with him. Far from it. I simply have a "prejudice" in favor of freedom of speech.

There are, you see, good prejudices. I feel certain that even Mr. Segal would admit that the occasional singing of "The Star Spangled Banner" is a good American prejudice.

How, then, can Mr. Segal grow so alarmed over Jewish "prejudices?" In his criticism of some verses of the Jewish Mother Goose he writes: "I just don't like to see kids getting their prejudices so early." Is it wrong for a Jewish child to be conditioned to Jewishness?

From what I have read of Mr. Segal's columns I gather that he has some Jewish "prejudices," he too. He believes in having a Passover Seder and in going to Temple. Is that good or bad?

That depends on what the objectives are. If we seek to preserve Jews, it would seem that we must "prejudice" our boys and girls, our fathers and mothers, in favor of Jewish identity, Jewish kinship, Jewish loyalties, Jewish teachings. If we endeavor to sustain Judaism there are prejudices in behalf of the Torah, ceremonials, prayers, etc.

It seems to me that a good bit of our public school time is devoted to just this process of inculcating prejudices in our youngsters—prejudices toward Thanksgiving, Armistice Day, Washington's Birthday; prejudices toward democracy and the Bill of Rights; prejudices of patriotism and national, state and community loyalties. And all of us approve.

Why then such a violent condemnation of pro-Jewish prejudices?

Perhaps Mr. Segal has different objectives from the accepted norm in the rearing of Jewish children. For how, without indoctrinating our boys and girls with a pro-Jewish bias, can we expect them to grow up into loyal, proud, devoted and devout Jews?

And if Mr. Segal errs in con-

Jewish survival. Let us give all our united effort, all our resources toward this great hope.

God's inscrutable will shall be done. Let us meet our travails in the faith that our sufferings were given not as an act of vengeance, but for reward in the ultimate outcome.

With Zion's greetings
(MRS.) BETTY BERNBACH
30 W. 70th St.,
New York City.

American Mizrahi Has 35 Basle Delegates

SPECIAL NEW YORK—One of the largest American Mizrahi delegations ever to attend a World Zionist Congress has departed for Basle, Switzerland, aboard the "Queen Elizabeth". The delegation is headed by Leon Gellman, president, and Gedaliah Bublick, honorary president, of the religious Zionists.

Among the 35 delegates to the Congress are the national officers and prominent leaders of the Mizrahi Organization of America, the Mizrahi Women's Organization, the Hapoel Hamizrachi, the Hashomer Hadati, and the Junior Mizrahi Women's Organization. A number of the delegates are members and alternates of the Large Zionist Actions Committee.

stantly making a dichotomy between Judaism and the brotherhood of man, (as if they were hostile to each other), and then as a consequence establishes different objectives for Jewish education, then Mr. Segal is prejudiced against Judaism.

For in emphasizing the uniqueness of the Jew and in preserving the Jewish group identity, we in no way compromise the ethical teachings of Israel. The brotherhood of man, peace and justice are merely part of that Jewish way of life. To ignore them, of course, is to do an injustice to Judaism; but to make of them the all-in-all of Jewish life is equally to err. Perhaps in stressing the primary relationships which exist between Jews we are proceeding along sounder educational lines than those which Mr. Segal espouses. If we practice peace, justice and brotherhood with our own family first, we are learning principles that we may then apply to the wider field of humanity.

Judaism, the Jew, ethical ideals, ceremonial practice, group kinship—these are all individual glasses in a many-sided prism. When each is fitted into place, the full colors of the spectrum appear. Our objective in Jewish education should be the development of the "full Jew" in whom there is synthesized many desirable prejudices—a bias in favor of his people, his faith and his fellowman.

I would recommend to Mr. Segal the following formula: without Jewish prejudices there can be no Jewish people; without a living Jewish people there can be no Judaism; and without the existence of Judaism there has been taken from the world much of the very idealism which Mr. Segal so ardently champions.

The chain breaks when the link of pro-Jewish prejudices is removed.

SYLVAN D. SCHWARTZMAN,
Rabbi.
Augusta, Ga.

Notice to New Subscribers

So rapid has been the growth of The Post in the past few months that our supply of Tina Lohman's cook book, thought adequate for at least through October, has been exhausted. The new supply will not be ready for several weeks yet, but the book will be shipped to you promptly at that time.

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Jews in Sports

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By HASKELL COHEN



MAX ROSNER, dynamic little owner of the famous Bushwick baseball nine, has just returned from Venezuela where his club captured an international baseball crown. Max, who hits the seventy-year mark, this week made the trip south by airplane—his first trip aloft. Beaming like a youngster the aged Bushwick owner maintains that flying is the only method of travel for ball clubs taking long trips. If Maxie needed any assurance that the Bushwicks were well advertised by fans all over the world he received that assurance shortly after arriving in Venezuela. Two days after the Bushwicks reached their hotel a couple checked in from Brooklyn, N. Y. Noting that the baseball team was staying at the hotel the couple made it a point to find Rosner. It seems they had seen the Rosner nine play only the previous Sunday in Dexter Park.

The Laureiton, L. I., Jewish Community has come up with a new gimmick that can't miss in gathering funds for worthwhile charitable causes. In the midst of a campaign to build a new synagogue the community purchased five thousand tickets for the recent Yankee-Chicago Rocket football game at the Yankee Stadium. After saving fifteen hundred for possible use by the fifteen hundred Jewish residents of the section, the ticket group sold the remainder to strangers. All five thousand ducats were disposed of at a dollar profit per ticket, leaving the community \$5,000 for the synagogue building fund. As a result of this deal the Yankee Stadium was one quarter filled by residents of Laureiton and environs since slightly over 20,000 fans turned out for the contest.

Eddie Gottlieb of the Philly Warriors in the Basketball Association of America league is doing a lot of traveling these days. In addition to the regular loop travel Eddie hops to New York every off-day that a league game is played there so that he can scout future opponents. Cy Kaselman helps Gotty out and makes the longer scouting trips to Pittsburgh, Cleveland, etc. In addition to coaching and managing the Warriors Eddie puts on weekly wrestling bouts at the Arena. Two weeks ago Prima Carnera was featured on his bill and drew one of the biggest gates in Gottlieb's wrestling career.

Max Krauser, one of the grapplers who works for Gottlieb, is doing a rush order business in manufacturing sporting goods bags. He has several people working for him so that he can make the jumps on the wrestling circuit. Max is the Polish lad who came here some ten years ago. His style on the mat is pleasing to the fans and he is always in demand. Among other accomplishments Krauser is a skilled linguist, speaking something like seven languages.

Abe Yanofsky, the Canadian chess champion, finished second in the recently completed international chess tourney at Barcelona, Spain. Samuel Reshevsky, the Yeshiva student from Boston, finally captured the national crown at the recently concluded tournament in New York City. Chess masters would find serious opposition in Rabbi Twersky, a Chessidde Rabbi residing in Chelsea, Mass. The Good Man finds the average opponent a cinch and is looking for harder opposition. Reshevsky might find the Rabbi a good sparring partner in preparation for the long championship grinds.

Mish Mash: Andy Cohen is finally back in the big leagues. The Boston Braves have appointed Cohen as their scout for the Texas territory. Andy is familiar with the sector, having managed the ill-fated El Paso team last summer. . . . Nat Holman started his 28th year as mentor of City College's basketball team with a thumping win over Upsala. Holman may have the best club in his career although he still is short that real big man for rebound duties. . . . Davey Banks, the former Original Celtic flash, has taken over the coaching job at the Chicago Bears. Davey has some of the best pro cage material in the country including George Mikan, Dick Triptow, Max Morris and others. Ash Resnick of the Trenton five is on the way out to join the westerners.

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Abe Schwartz Wins Annual Walking Event

Special NEW YORK — Abraham Schwartz, a Bronx lad who did a bit of running and cross-country work at Stuyvestant High School and City College, respectively, won the 36th annual walking race sponsored each Thanksgiving Day by the Walker's Club of America. This was the second walking race for Schwartz, who was recently discharged from the Army Air Forces.

Schwartz won the stellar "heel and toe" event of ten and one-half miles in 1 hour, 47 minutes and 35 seconds in easy style, the distance covering City Hall to Coney Island. Among the first fifteen athletes in the field of 62 entries were Henry Laskau, Macabi, A. C., second place; Dave Lakritz, New York YMHA, sixth place, and Samuel Bleifer, Macabi A.C., 13th place.

The Macabi Athletic Club earned second place honors in the team scoring.

Shorts

IN ANSWER to "Piedmont League Fan"—Yes, Jake Levy was released by the Portsmouth Clubs of the Piedmont League. Levy, who is 46, has been under the .500 mark in pitching only once in his 25 years of baseball. His record is two wins and two losses this past season.

Murray Franklin, the former University of Illinois baseball star who joined the Mexican Leagues after being on the Detroit Tigers' list, is playing with the Mariano Grey Monks in the Cuban Winter League.

Max Rosenfeld, formerly of the Brooklyn Dodgers, has resigned as manager of the Miami Beach club of the Florida International League, to enter a full time business.

Max Rosner's Bushwicks won the Venezuela baseball title while representing the United States in the Inter-American tournament at Caracas, Venezuela with a record of eight victories and two losses. Many of the Bushwicks received offers to remain in that country for winter baseball.

B'nai B'rith BOWLING NEWS—Four B'nai B'rith bowlers have already earned medals and certificates for their high scores this season. Carl Michaelson, Cincinnati, recently hit a 279 game. Cecil Caplow of Chicago (Lakeview lodge), had 277, Al Willinkin, Chicago (Lawndale), rolled 276 and Oscar Hoffman, Toledo, hit 276. Detroit is making rapid strides in its better relationship program between Christian and Jew through its vast bowling program. The Detroit Cosmo League has arranged an inter-faith match with teams from various Catholic and Protestant leagues. The Cosmo League has 12 teams and has a scratch average of 875. . . . Thirty-one lodges in California are planning to form bowling leagues for the present season. We understand from a reliable source that New York BB lodges have formed their own association.

Ruffy Silverstein, the former University of Illinois wrestling champion, is out of the army and will soon be seen in a series of exhibitions in the Middle-West.

A reader from Chicago wants the address of P. Cincy Sachs, coach of the famed Detroit Manafelds basketball team. He may be reached at 3329 Leslie Ave., Detroit 6, Mich.

Jule Rivlin's Toledo Jeeps have jumped off to an impressive start in the National Professional basketball league. Rivlin, the former Marshall college great, is a play-coach.

According to the University of Illinois publicity department, the school does not have a Jewish player on its football squad. We have been asked on several occasions about Sam Zatzloff.

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COLUMBUS JEWISH BOWLING LEAGUES JOIN B'NAI B'RITH

By LOU BERLINER

COLUMBUS, Ohio—This city is regarded as one of the best Jewish bowling cities in the mid-west.

They have a 40-team Zion Lodge league, which bowls every Sunday, 30 teams at one establishment and 10 at another. On the same day, the B'nai B'rith Young Men have a 12-team circuit and the A.Z.A. has six teams in its league. During the week, the B'nai B'rith Women have a 16-team circuit, which is making good progress.

The Rose Lazarus Sisterhood has an afternoon league of six teams. Then recently, Hillel organized a 16-team circuit, made up of Ohio State university campus teams. Three of the Zion Lodge league stars are formerly from Rochester, N. Y., Conrad Toole, Danny Cohen and Sander (Tammie) Goronkin. All three have averages in the higher brackets of their respective leagues.

Elmira, N. Y., St. Paul, Minn., Lexington, Ky., Erie, Pa., Joliet, Ill., and Omaha, Neb., are the latest to become affiliated with the national B'nai B'rith Bowling association.

Max Stein, who started his bowling career in a Catholic church basement bowling alley, and now holder of the all-time high for nine games in the ABC with 2070 rolled in New York in 1930, is out of the service and has returned to his old job at the famed Sunset Bowling Center in Hollywood, Calif. . . . Max has a 30-team B'nai B'rith league and is anxious to have his group affiliated with the National Association. Max will be remembered as an added attraction to the first National BB tournament in Toledo in 1939.

New B'nai B'rith bowling leagues have been organized in the following cities: St. Petersburg, Fla., Knoxville, Tenn., Silver Springs, Md., Union City and Lakewood, N. J., Clarksburg, W. Va., Middletown, Conn., Springfield, Mass., and Las Vegas, N. M.

B. B. Bowlers to Meet

CHICAGO—A meeting of the National B'nai B'rith Bowling Association will be held here on the purpose of selecting the cities which will compete in the St. Louis, Milwaukee and Toledo sectionals of the National tournament in February.

New Mid-West League

Special PITTSBURGH—Plans are being formulated for the Mid-West Basketball league, which includes teams from Akron, Youngstown, Canton and Cincinnati, Ohio, as well as Pittsburgh.

Hebrew Union Monthly Resumes

Special CINCINNATI — The Hebrew Union College Monthly has resumed publication for the academic year under the co-editorship of Murray I. Rothman, Bronx, N. Y., and Irwin M. Blank, Brooklyn, N. Y.

Herzl's Only Grandson, Dr. Norman, A Suicide

LONDON—The suicide in Washington of Dr. Norman, the only grandson of the late founder of Zionism, Dr. Theodor Herzl, came as a great shock to British scientific circles, where Dr. Norman was well known and greatly respected. Dr. Norman, whose real name was Neuman, was twenty-eight years old and did important scientific work for the British government during the war.

The reasons for his suicide are not known and his untimely death revived the old tragedy of the family of the famous founder of Zionism, whose son and daughter also ended their lives by suicide. Dr. Norman's only brother was an inmate of an asylum in Vienna and was removed by the Nazis during the war to Theresienstadt where he died a tragic death.

Larry Ellis, Harrier, In 5th Straight Win

Special NEW YORK—Larry Ellis sparked the De Witt Clinton high school track team to a cross-country win at Van Cortlandt Park in the annual Public Schools Athletic League harrier run. This was the fifth important victory of the year for Larry, whose record as P.S.A.L. cross-country champion is unblemished.

A.-J. Congress Attacks California Segregation

Special LOS ANGELES—A legal attack aimed at the elimination of segregation of Mexicans, Negroes and other minorities was launched here by the American Jewish Congress in a brief filed in the United States Circuit Court of Appeals.

The case, Westminster School Board v. Mendez, involves an appeal by the local school authorities of Orange County, Calif., from a Federal District Court ruling that segregating school children of Mexican or Latin descent into separate schools is a violation of the 14th Amendment.

sumed publication for the academic year under the co-editorship of Murray I. Rothman, Bronx, N. Y., and Irwin M. Blank, Brooklyn, N. Y.

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